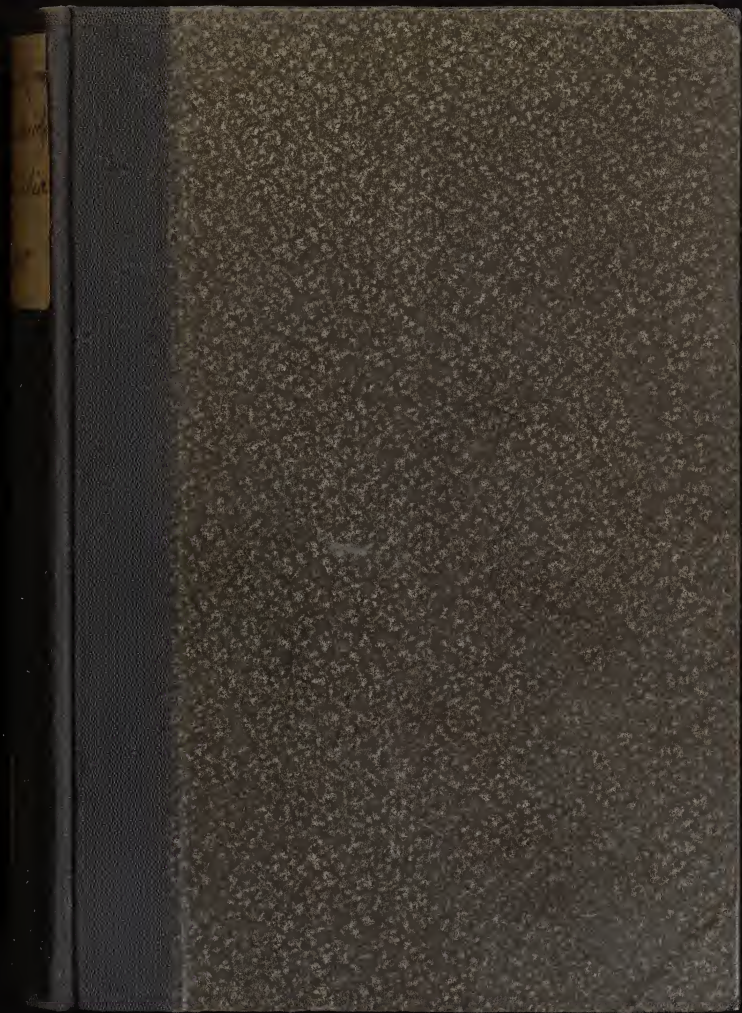




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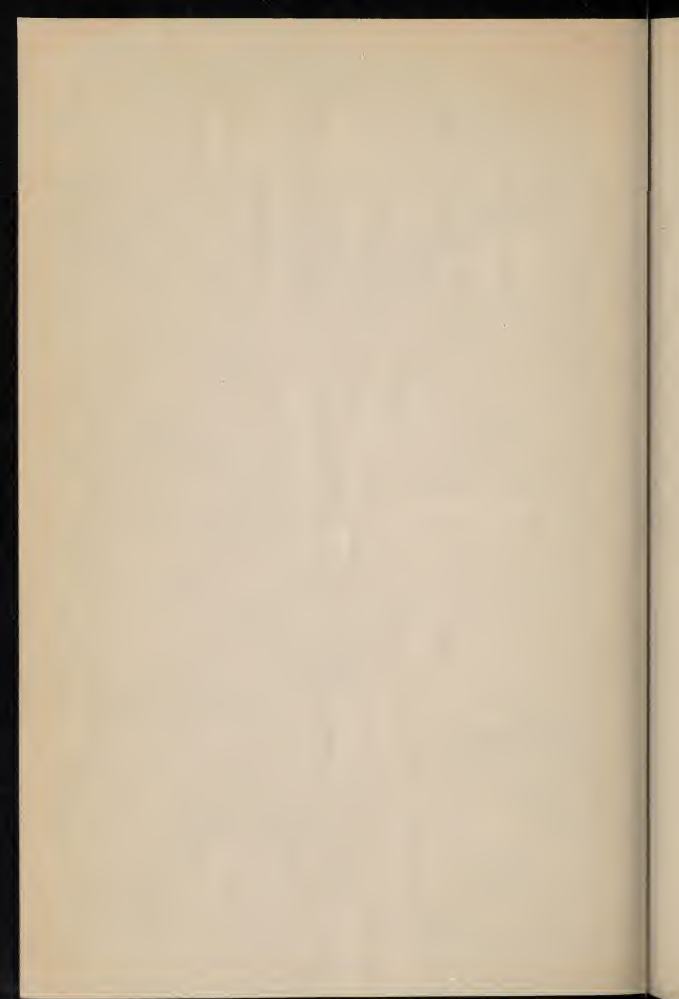
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Ernst Haep
Buchbinderei & Papeterie
Tübingen

THE
FIFTIETH REPORT
OF THE
BASEL GERMAN
EVANGELICAL MISSIONARY SOCIETY
IN
SOUTH-WESTERN INDIA
FOR
1889

MANGALORE
PRINTED AT THE BASEL MISSION PRESS
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European Missionaries of the Basel German Evangelical Mission.

Corrected up to the 1st April 1890.

[The letter (m.) after the names signifies: "married". The names of unordained Missionaries are marked by an asterisk.]

Name	Native Country	Date of Active Service	Station
1. F. Kittel (m.)	Germany	1853	Mercara
2. J. F. A. Männer (m.)	do.	1857	Mangalore
3. R. Hartmann (m.)	Switzerland	1859	do. (Puttur)
4. W. Stokes (m.)	India	1860	Udapi
5. F. Ziegler (m.)	Germany	1862	Dharwar
6. Th. Digel (m.)	do.	1864	Honavar
7. S. Walter (m.)	Switzerland	1865	Vaniyankulam
8. M. Th. Walz (m.)	Germany	1866	Betigeri
9. F. Matthissen (m.)	Russia	1867	Calicut
10. W. Schmolck (m.)	Germany	1869	Chombala
11. G. Ritter (m.)	do.	1869	Udapi
12. F. A. Brasche (m.)	do.	1869	do.
13. W. Sikemeier (m.)	Holland (Dutch)	1870	Kotagiri
14. P. Ott (m.)	Germany	1871	Mulky
15. W. Nübling (m.)	do.	1871	Betigeri
16. G. Hirner (m.)*	do.	1871	Mangalore
17. J. Hafner (m.)	Switzerland	1871	Mercara
18. J. Hermelink (m.)	Germany	1872	Kasargod
19. J. Ostermeyer (m.)	do.	1873	Cannanore
20. G. Grossmann (m.)	Switzerland	1874	Dharwar
21. J. Baumann (m.)*	do.	1874	Mangalore
22. C. Pfeiderer (m.)*	Germany	1874	do.
23. J. B. Veil (m.)*	do.	1875	Mercara
24. W. Lütze (m.)	do.	1875	Kaity
25. L. Gengnagel (m.)	do.	1875	Basrur-Kundapur
26. E. Liebendörfer, M.D. (m.)	do.	1875	Calicut

Name	Native Country	Date of Active Service	Station
27. J. Frohnmeyer (m.)	Germany	1876	Tellicherry
28. A. Ruhland (m.)	do.	1876	Cannanore
29. C. G. Eblen (m.)	do.	1876	Udapi
30. G. Benner (m.)*	do.	1877	Calicut
31. J. Krapf (m.)*	Switzerland	1878	Cannanore
32. H. Altenmüller (m.)*	Germany	1878	Mangalore
33. J. G. Kühnle (m.)	do.	1878	Palghaut
34. Chr. Keppler (m.)	do.	1879	Mulky
35. J. J. Jaus (m.)	do.	1879	Codacal
36. F. Stierlen (m.)*	do.	1880	Mangalore
37. Ch. Ernst (m.)	do.	1881	do.
38. J. Fischer (m.)	do.	1881	Karwar
39. F. Eisfelder (m.)	do.	1882	Guledgud
40. W. H. Knittel (m.)	do.	1882	Hubli
41. S. Limbach (m.)	do.	1883	Mangalore
42. Ch. Schaal (m.)	do.	1883	Tellicherry
43. M. Schaible (m.)	do.	1883	Karkala
44. B. Lüthi (m.)	Switzerland	1884	Hubli
45. Ch. Hole (m.)	Germany	1884	Chombala
46. D. Berli	Switzerland	1885	Bijapur
47. G. Peter (m.)	do.	1885	Calicut
48. I. Daur (m.)	Germany	1885	Mangalore
49. J. Waidelich (m.)	do.	1885	Bijapur
50. Th. Strobel (m.)	do.	1885	Palghaut
51. O. Bode	do.	1886	Anandapur
52. J. Götz	do.	1886	Karkala
53. A. Glattfelder*	Switzerland	1886	Mangalore
54. F. Huber*	do.	1886	do.
55. J. Sieber (m.)*	do.	1887	do.
56. F. Bräuning*	Germany	1887	Cannanore
57. Th. Lutz	Switzerland	1887	Guledgud
58. F. Rehm	Germany	1888	Calicut
59. Fr. Volz *	do.	1888	do.

Name	Native Country	Date of Active Service	Station
60. R. Bosshardt	Switzerland	1888	Codacal
61. G. Kehrler *	Germany	1888	Calicut
62. H. Risch	do.	1889	Betigeri
63. W. Bader	do.	1889	Tellicherry
64. G. Wieland	do.	1889	Basrur-Kundapur
65. W. Weisedel *	do.	1889	Mangalore
66. J. Bucher	do.	1890	Dharwar

Single Ladies.

67. Miss L. Hofmann	Switzerland	1888	Mangalore
68. " M. Stokes	India	1890	Udapi

At Home.

69. Ch. A. E. Diez (m.)	Germany	1851	late of Mangalore
70. J. Lauffer (m.)	do.	1856	do. Cannanore
71. J. Knobloch (m.)	do.	1865	do. Calicut
72. Th. Elsässer (m.)*	do.	1867	do. do.
73. W. P. Schöenthal (m.)*	do.	1870	do. Cannanore
74. J. F. Veil (m.)	do.	1872	do. Mercara
75. C. Feuchter*	do.	1873	do. Calicut
76. R. Schenkel (m.)	do.	1874	do. Udapi
77. M. Hoch (m.)	Switzerland	1876	do. Mangalore
78. E. G. Halbrock (m.)*	Germany	1876	do. Calicut
79. C. D. Warth (m.)	do.	1878	do. Bijapur
80. I. Weismann (m.)	do.	1879	do. Cannanore
81. J. Fieg (m.)*	do.	1879	do. Calicut
82. H. Bachmann (m.)	Switzerland	1880	do. Palghaut
83. C. W. Dilger (m.)	Germany	1880	do. do.
84. E. Schmidt	do.	1887	do. Codacal
85. Mrs. J. Kittel	do.	1867	do. Mangalore
86. " A. Walz	do.	1871	do. Betigeri
87. " M. Pfeiderer	do.	1876	do. Mangalore

Pensioned in India.

88. H. A. Kaundinya (m.)	India	1851	Anandapur
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Census of the Basel German Ev. Mission on the Western Coast of India.

1st JANUARY 1890.

NAMES OF MISSION STATIONS

NAMES OF MISSION STATIONS	Agents of the Mission										Congregations						Candidates of Baptism	
	European Missionaries		Native Agents								Deaths during 1889	Births during 1889	New Converts	Present Church-Members				Total
			Brethren	Sisters	Native Pastors	Evangelists & Catechists	Colporteurs	Bible-Women	Christian School-masters	Christian School-mistresses				Non-Christian School-masters				
Established in the year	13	10	2	9	1	4	11	14	12	48	84	7	1059	19	725	1803	12	
I. Canara.																		
1. Mangalore	1834																	
2. Kasargod	1886																	
3. Mulky	1845																	
4. Udipi	1834																	
5. Karkala	1872																	
6. Basrur—Kundapur	1876																	
7. Honavar	1845																	
8. Karwar	1868																	
	27	22	7	40	4	4	40	21	39	101	193	111	2358	35	2017	4410	223	

I. Canara.

II. Coorg.

9. Mercara	1870	3	2	0	4	0	0	0	1	0	1	3	6	0	53	3	46	102	1
10. Anandapur (Amutty) . . .	1853	1	1	0	2	0	0	2	0	0	0	12	5	1	108	7	72	187	0

III. South-Mahratta.

11. Dharwar	1837	3	2	0	2	0	0	0	5	2	7	3	7	1	88	2	101	191	4
12. Hubli	1839	3	3	0	3	0	0	3	0	2	12	19	2	208	4	122	334	2	
13. Betigeri (Gadag)	1841	3	2	2	2	0	0	5	0	1	14	24	5	251	11	155	417	1	
14. Gulegdud	1851	2	1	1	5	0	2	3	0	0	16	20	5	254	49	222	525	11	
15. Bijapur	1881	1	0	0	2	0	0	1	0	1	0	2	2	15	0	14	29	7	

IV. Malabar.

16. Cannanore	1841	12	8	3	14	0	2	17	2	11	45	72	15	816	66	614	1496	25
17. Tellicherry	1839	4	3	1	7	1	4	8	0	7	19	36	3	412	20	331	763	2
18. Chombala	1849	2	2	0	6	1	4	11	1	11	11	18	1	215	2	198	415	0
19. Calicut	1842	7	3	1	6	1	2	14	7	12	24	44	9	560	5	439	1004	31
20. Codacal	1857	2	1	0	5	1	0	7	1	3	4	18	8	208	5	212	425	37
21. Vaniyankulam	1886	1	1	0	4	0	0	2	1	2	1	1	1	17	0	7	24	6
22. Palghat	1858	2	2	0	6	2	0	5	1	3	3	3	2	83	4	88	175	7
		21	14	4	40	7	10	54	17	49	70	140	34	1693	39	1445	3177	93

V. Nilagiris.

23. Katty	1846	1	2	0	4	0	0	14	0	1	4	8	11	71	0	67	138	1
24. Kotagiri	1867	1	1	1	2	0	0	7	2	1	3	5	5	61	20	91	172	0

Total...

Total of 1st January 1889 . . .	66	50	15	106	11	16	135	42	101	238	429	177	5160	170	4352	9882	343
Decrease during 1889	65	47	15	96	12	20	133	40	101	238	431	170	5026	160	4205	9392	337
Increase ditto	0	0	0	0	1	4	0	0	0	0	2	0	0	0	0	0	0
	1	3	0	10	0	0	2	2	0	0	0	7	184	10	147	290	6

School-Census of the Basel German Evangelical Mission.

1st JANUARY 1890.

NAMES OF MISSION STATIONS

NAMES OF MISSION STATIONS	Number of Schools	Schools for Mission Agents			Boarding Schools		Vernacular Christian Schools		Vernacular Heathen Schools		English Schools: Christian and Heathen		Infants' Schools	Sunday Schools	Total of Pupils under Instruction
		Seminary	Training Schools	Preparandi-Schools	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls			
<i>I. Canara.</i>															
1. Mangalore.	13	26	0	0	0	0	109	117	243	112	282	65	79	88	1121
2. Kasargod	9	0	0	0	0	0	0	0	494	56	8	0	0	0	558
3. Mulky	7	0	0	0	0	70	56	45	203	22	56	1	0	0	453
4. Udipi	10	0	2	33	95	0	120	96	36	18	6	8	0	44	458
5. Karkala	1	0	0	0	0	0	2	4	10	1	0	0	0	0	17
6. Basrur	1	0	0	0	0	0	5	6	21	3	0	0	0	13	48
7. Honavar	1	0	0	0	0	0	0	0	17	0	0	0	0	0	17
8. Karwar	1	0	0	0	0	0	4	2	39	0	0	0	0	0	45
	43	26	2	33	95	70	296	270	1063	212	352	74	79	145	2717

Introduction.

 HITHERTO hath the Lord helped us" 1. Sam. 8, 12. Such too is the language of our hearts to the glory of our Lord and Saviour, when looking back on the 55 years of our labour in South-India.

More especially do we feel bound to make this confession and to offer to Him our grateful thanks, as we recall to mind the manifold blessings and loving-kindnesses received at His hands during the year under review, blessings received, not only individually but especially in the work which the Lord, in spite of our shortcomings, is pleased to entrust to our care. Therefore would we magnify Him in the words of the Psalmist (Ps. 145): "I will extol thee, my God, O King; and I will bless thy name for ever and ever; the Lord is gracious and good to all; His tender mercies are over all His works. My mouth shall speak the praise of the Lord and let all flesh bless His holy name for ever and ever."

1. In the following we will give a short *résumé* of the work done during the past year. In the first half of the year, we had the pleasure and honor of welcoming amongst us the deputation from our Home Committee, consisting of our Principal, the *Rev. Th. Oehler*, and *Mr. W. Preiswerk*. We refrain from entering into any details of

their stay amongst us, as an account of it has already been given in last year's Report (104 and following pages). Their visit is gratefully remembered by all with whom they came in contact, and we believe and are hopeful that this visitation of our Indian Mission-field will bring forth good fruit in years to come for ourselves and the work in general. All friends of the Mission were thankful to hear of their safe return to Basel, but the news that *Mr. Oehler* received, on arrival, a telegram summoning him to the death-bed of his brother filled us with grief, and reminded us that in this life, joy and sorrow ever go hand in hand

2. This Institution at Mangalore, Theological Seminary. has hitherto formed the training ground for all our Catechists, *i. e.*, natives educated to preach to natives. But unfortunately in our Mission-field we have to contend with the difficulty of three different languages, *viz.* Canarese, Malayalam, and Tulu. We have therefore confined our efforts in the Seminary to imparting instruction in Canarese and Malayalam, being convinced that making these languages (their mother-tongues) the medium of teaching will be more profitable to the students than English—a language foreign to them. This system has also the advantage that the Catechists thus trained can be employed in any district without regard to the district to which they originally belonged. Except however in very urgent cases, this has never been done. The Malayalis have generally been sent to Malabar, and the Mahrattis to South-Mahratta, while those from the Tulu country (South-Canara) very frequently worked in both Coorg and South-Mahratta; as for instance we have at present in Coorg 5, and in South-Mahratta 6 Catechists, who are natives of the Tulu Country.

This diversity in the languages of our Mission-field especially leads to many deliberations, the result of which

has been a proposal put forward by the Malabar District-Conference held at Calicut on the occasion of our Principal's visit, to have two separate Seminaries, *viz.* a Malayalam Seminary for Malabar in connection with the Christian High School at Tellicherry, and a Canarese Seminary in the present Institution at Mangalore for Canara, Coorg, and South-Mahratta. This proposal was approved of by *Mr. Oehler*, and subsequently, on his return to Basel, was passed as a resolution by the Home Committee. The carrying out of this scheme has already been given effect to by the opening of a separate class for theological students in the Christian High School at Tellicherry. And the Malabar students, who are still in the Mangalore Seminary, will proceed thither in April next.

3. This year we have made a slight alteration in our Statistical Tables by separating the school-census from the rest of the statistical information. In the congregation-census we have opened two new columns, showing births and deaths. This has been done not only in the hope of assisting those who take interest in statistics, but also because we consider it our Christian duty to bear in remembrance those of our flock "who have fallen asleep in the Lord", and who have joined the Church triumphant. Such contemplations also increase our zeal in the work for the Lord, for "Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit that they may rest from their labours; and their works do follow them." May this be also our portion hereafter!

II. We will now turn to the details of our work.

1. Mission Agents.

A. European Agency.

	Ordained Missionaries.	Lay- Brethren.	
In Canara we have at present	21	10	= 31
" South-Mahratta	12	0	= 12
" Malabar	15	6	= 21
" Nilagiris	2	0	= 2
		<u>Total</u>	<u>66</u>

Of these 47 are married, but the wives of several are in Europe on account of their health. The lay-brethren have charge of our Industrial Establishments in Canara (Mangalore and Malpe) and in Malabar (Cannanore and Calicut), and of our Mercantile Branches at Mangalore, Mercara and Calicut. As is to be expected from work in the tropics, several of our European Agents were again laid aside by sickness during the past year, and were obliged to proceed to the Hills for longer or shorter periods. *Messrs. Waidelich, Knittel*, and *Schaal* were amongst those who went to the Hills; *Mr. Hafner* proceeded to Bangalore for a change of air. *Messrs. Knobloch, Feuchter, Schenkel, Warth, Franke*, and *Schmidt* were so broken down in health that they had to go home. Of those who had previously gone home for a change, *Mr. Matthissen* returned to Calicut, *Mr. Kühnle* to Palghaut, *Mr. Hartmann* to Puttur, *Mr. Eblen* to Udapi, *Mr. Benner* to Calicut, *Mr. Altenmüller* to Mangalore, and *Mrs. Ruhland* to Cannanore. One of our lay-brethren, *Hauri*, was unexpectedly and suddenly taken from our midst by the Lord; the veteran *Layer*, late of Dharwar, was a short time ago, called to the home above (see Obituary).

Our new arrivals during the course of the year consisted of *Mr. G. Wieland* for Basrur, *Mr. W. Weischedel* for Mangalore,

and *Mr. J. Bucher* for Dharwar; besides, *Miss Lydia Zimmermann*, now married to *Mr. Stierlen* in Mangalore, *Miss Mary Schmitt* to *Mr. Strobel* in Palghaut, *Miss Louise Kopp* to *Mr. Sieber* in Mangalore, and *Miss Olga Breiting* to *Mr. Bode* in Anandapur.

B. Native Agency.

1. **Native Pastors.** With the exception of the Pastors *Solomon Devada* in South-Mahratta, *David Taikandi* and *Cornelius Hutten* in Malabar, having had each a transfer, no changes took place among them. We have 7 in Canara, 3 in South-Mahratta, 4 in Malabar, and 1 on the Nilagiris.

2. **Evangelists and Catechists.** To the 88, who were in active service, 9 more were added who had finished their course in the Seminary at Mangalore, and who were consecrated for their work on the 25th May by our Principal *Mr. Oehler*. Moreover, one became Assistant Catechist from the School for Evangelists at Betigeri, and another was initiated into this work on the Nilagiris, so that we have now a band of 106 Evangelists and Catechists in active service, viz. 46 in Canara and Coorg, 14 in South-Mahratta, 40 in Malabar, and 6 on the Nilagiris. They are partly employed in congregations and higher schools, partly as itinerating preachers.

3. **Christian Schoolmasters.** Their number is 135, of whom 43 belong to Canara, 17 to South-Mahratta, 54 to Malabar, and 21 to the Nilagiris. We have also 42 School-mistresses. Besides, there is a number of heathen teachers employed in our schools, viz. 40 in Canara and Coorg, 11 in South-Mahratta, 49 in Malabar, and 3 on the Nilagiris.

4. **Bible-women.** We have 4 of them in Canara, 2 in South-Mahratta, and 10 in Malabar. Thus the Agents employed by our Mission number 549 souls.

2. We will now look at the work done by these agents amongst Christians and heathen, in schools, and by means of literature.

A. Work in Christian Congregations.

Our Christians now number 9682 souls, being 290 in excess of last year. We baptized 177 heathen and 429 Christian children. 238 deaths occurred during the year. (For particulars regarding some of them, see the reports of Mangalore, Mulky, Dharwar, Hubli, and others.)

We extract the following remarks from last year's Report :

"When we review the other portions of our Mission-field we are painfully struck at the daily diminishing number of that band of noble men and women, who amidst much enmity and persecution, forsook their idols, their castemen, and their families, became the first fruits of our different Stations, and as such, the salt and light of the congregations. A new generation is gradually taking their place, most of these have not tasted the thralldom of idolatry and the enmity of the world, but have enjoyed all the privileges conferred upon them through the medium of Church and School. They feel their present elevated position; their energies, however, have not as yet found their proper channels. Many, especially of those, who till now have not experienced what a new birth is, in their desire to improve their circumstances, are impatient that things develop so slowly and not in the very way they wish, and are often apt to suspect the *very* Missionaries to whose instrumentality most of them owe their prosperity, and who meditate no means and ways to push them on, as if it was they who were keeping them down and hindering their progress."

With deep regret we have this year to confirm these remarks. Reports have reached us from several stations of growing up

sons grieving their parents and teachers, and in one case, of having even ill-treated them. These unruly members were duly admonished, but finding all our remonstrances had remained fruitless, we had finally to excommunicate them. Very careful nursing and faithful looking after of souls is indispensable, if our congregations are to shine as lights amidst the heathen darkness around them.

B. Work among the Heathen.

Our chief aim is the evangelisation of the heathen around. We therefore take advantage of all public assemblies at heathen festivals and weekly markets to sow the good seed of the Word of God amongst the masses, while we try to reach the individuals by house-to-house-visits in towns and villages. Our experiences on such occasions are varied. As a rule, the audiences are quiet and orderly, but at times serious disputes arise, or general unseemly behaviour occurs, while on rare occasions active opposition is shown to us by the throwing of stones, etc.

Mr. Warth of Bijapur reports: "It is nothing new to find Hindu preachers travelling from place to place and holding forth on Hinduism, but I lately met a Muhammedan Moulvi, who, like ourselves, was travelling from village to village, visiting heathen festivals and gatherings and preaching Muhammedanism. This is something new in our parts".

Further details of this work will be found in the reports of our different Stations.

Our friends will be able to see from these reports what difficulties are met with in bringing the Gospel to the heathen around, and how much those engaged in this work stand in need of prayerful aid and support of all well-wishers of Missions, in order that by them the Kingdom of our Lord and Saviour may be brought to the people among whom we

labour. Especially do we ask for the prayers and sympathies of our friends in behalf of our Bible-women. Although they meet with much that tends to dishearten and discourage them while making their house-to-house-visits, still they too can tell of many pleasant, joyful, and encouraging experiences which prove that their labour is not in vain, as here and there the Gospel message throws into heathen darkness a ray of light which would never have entered there, but for such women's work among women. We are therefore most thankful for the assistance received from the Bible Society that has enabled us to take up and carry on this important work hitherto.

C. Educational Department.

We have altogether 121 different schools, with 5,019 male and 1,353 female pupils, making a total of 6,372, besides the pupils of our Sunday-Schools.

1. Schools for Christians.

	Canara:	S. Mahratta:	Malabar:	Nilagiris:
<i>a.</i> Parochial Schools	20	4	8	0
<i>b.</i> Secondary Schools	2	1	0	0
<i>c.</i> Orphanages for Boys	1	1	1	1
" " Girls	1	1	1	1
<i>d.</i> Normal Schools	1	1	1	1
<i>e.</i> Preparandi Schools	1	1	1	0
<i>Total</i>	26	9	12	3

Almost all the schools marked *a.* and *b.* are also attended by a number of heathen children. We have not included the Theological Seminary in this list. It is true there are only Christian young men in it; but they are to be trained as preachers of the Gospel not only for Christian congregations, but above all, among their heathen fellow-countrymen.

2. Schools for Non-Christians.

	Canara:	S. Mahratta:	Malabar:	Nilagiris:
a. Primary Schools	12	4	18	19
b. English Schools	4	0	4	0
c. Middle Schools	2	0	3	0
d. High Schools	1	1	2	0
<i>Total</i>	19	5	27	19

Further information about these schools will be found in the School-census on pages 8 and 9. By giving daily Scripture lessons in these schools, we seek to sow the good seed of the Word of God in the hearts of the children. We are convinced that this alone is the right and sure way by which gradually, as much as lies in our power, the thoughts and views of this people may be transformed, and they may become prepared for entrance into the Kingdom of God.

Mr. Ziegler of Dharwar remarks on this subject: "The greatest pleasure I have in imparting Biblical instruction, is the opportunity afforded of representing to the scholars the glory of Christ and Christianity. There is no lack of opportunities for so doing, and under God's blessing, the fruit will not fail. Not that we look for many conversions; but we sow the seed, and mix the leaven into the meal. The seed will bring forth fruit in due season, and the leaven does and must take effect till the whole mass is leavened."

D. Literary work and Colportage.

Some of our brethren are engaged exclusively in this work, as for example *Mr. Kittel*, who is preparing a Canarese-English Dictionary, *Mr. Hirner*, the Superintendent of the Printing Establishment, and *Mr. Huber*, who is in charge of the Tract and Book Depository. Others again combine literary work with their other labours. Amongst these are

Mr. Walz, who edits the *Sabhâpatra*, and *Mr. Frohnmeyer*, Editor of the *Kêralôpakâri* and other publications. We have also several Committees for conducting this literary work. There are separate revision-committees for all our vernacular publications both in Canarese and Malayalam. A committee is also employed in the work of the revision of the Tulu Scriptures, and finally the Press-Committee attends to the printing and sale of our publications.

The following is a list of

1. **New Books** brought out during the year.

a. In Canarese.

Sabhâpatra, Vol. XXII., edited by the *Rev. Th. Walz*.

Wilt thou be made Whole? by the *Rev. L. Gengnagel*.

The Conqueror of Death, by the *Rev. Th. Walz*.

Nine Parables, " "

A Man born Blind, " "

Backward and Forward, " "

Fourth Reader, Part II. by the *Rev. H. A. Kaundinya*.

Canarese Almanac for 1890, by *Mr. Ch. Watsa* and others.

In the Press.

Kannada-English Dictionary, by the *Rev. F. Kittel*.

b. In Malayalam.

Kêralôpakâri, Vol. XVI., edited by the *Rev. J. Frohnmeyer*.

A Progressive Grammar of the Mal. Language, by do.

c. In Tulu.

The King's Son and his Ring, by the *Rev. M. Schaible*.

The Proverbs, by the *Rev. A. Mûnner*.

2. New Editions, etc.

Printed during the year by our Press in Mangalore
from 1st November 1888 to 31st October 1889.

I. In Canarese,

	Edition.	Size.	Copies.	Pages.	Tot. Pages.
Sabhāpatra, Vol. XXI. No. 5—XXII. No. 4.			600	200	120000
A Selection of Bible Passages	V.	12°	4000	44	136000
Wilt Thou be made Whole	I.	16°	2000	54	108000
The Conqueror of Death	I.	32°	4000	24	96000
Nine Parables	I.	32°	4000	20	80000
A Man born Blind	I.	32°	4000	20	80000
Gospel of Luke		16°	10000	92	920000
Lingaitism Examined	III.	16°	3000	48	144000
The Teaching of the Gospel	II.	12°	2000	23	46000
Backward and Forward	I.	12°	1500	28	42000
Outlines of Universal History (B. Govt.)	II.	12°	5000	132	660000
Hunter's History of the Indian People " "	II.	8°	10000	270	2700000
Kanarese Sixth Reading Book " "	I.		5000	416	2080000
Do. Fourth Book " "	IV.	12°	15000	236	3540000
Second Book of Kanarese Poetry " "	III.	12°	12000	86	1032000
Sanskrit and Kanarese Roots . " "	III.	12°	4000	48	192000
A Grammar of the Ancient Dialect . .	II.	12°	4000	187	748000
The First Reader Part, I. (Madr. Govt.)	XV.	16°	15000	64	960000
Canarese Primer . . . " "	III.	12°	3500	36	126000
Kāvyaṇja	IV.	16°	4000	88	342000
Third Reader . . . (Madr. Govt.)	II.	16°	3000	152	456000
Fourth Reader . . . " "	I.		2000	150	300000
Second Book of Lessons . " "	XIII.	16°	2000	144	288000
Almanac for 1890		8°	5500	64	352000

II. In Malayalam.

Kēralōpakāri, Vol. XV. No. 11—XVI. No. 10.		8°	500	192	96000
Nala's History	IV.	12°	1500	72	108000
Ramābāi Saraswati Pandita	II.	16°	3000	16	48000
The Last Strand of the Rope	II.	16°	3000	16	48000
A Brief Outline of Indian History . .	II.	12°	2000	130	260000
Fourth Reader, Part I. & II. (Madr. Govt.)	I.	16°	2000	466	932000
A Progressive Grammar of the M. L. for Europeans	I.	8°	500	323	161500

	Edition.	Size.	Copies.	Pages.	Tot. Pages.
The First Reader, Part I. (Madr. Govt.)	XV.	16°	15000	64	960000
The Essentials of Malayalam Grammar .	VI.	16°	5000	32	160000
A Malayalam Anthology for the use of					
Schools I. & II. Standard	IV.	16°	40000	12	48000
Do III. Standard	IV.	16°	4000	15	60000
A Sanitary Primer for Indian Schools .	III.	16°	1000	16	16000
Spelling and Reading Book	IV.	16°	4000	39	156000
Geography of the World, Part I. Asia .	III.	16°	2000	71	142000
The Old Testament		16°	5000	1274	6370000
Almanac for 1890		8°	2000	80	160000

III. In Tulu.

The King's Son and his Ring	I.	32°	1000	28	28000
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IV. In Anglo-Vernacular and English.

A First English Book Anglo-Malayalam .	IV.	16°	10000	72	720000
The Third Reader " " .	IV.	12°	4000	238	952000
The Fourth " " " .	III.	12°	3000	316	948000
The Fifth " " " .	IV.	12°	3000	408	1232000
The Fourth " Anglo-Canarese . . .	III.	12°	3000	316	948000
A School Dictionary, English and Canarese	II.	8°	3500	330	1855000
The 49th Report of the B. G. E. M. Society		8°	1100	123	135300

3. Book and Tract Depository, and Colportage.

This branch of our work is in the hands of *Mr. F. Huber* of Mangalore, who also supervises some 20 branch-depôts. and the work of 12 colporteurs in Canara, S. Mahratta, Malabar, and on the Nilagiris. The following amounts were realized by the

SALE OF BOOKS AND TRACTS

from 1st July 1888 to 30th June 1889.

1. Our own Publications.

	Rs.	As.	P.
24963 Copies of Canarese Religious Books	1230	7	1
929 " Tulu " "	66	0	5
25630 " Malayalam " "	871	11	11

51522			2168	3	5
16778	Copies of Canarese School-books		4699	8	6
9355	„ Malayalam „		1855	3	0
854	„ Other languages		3525	3	9
20956	„ Government Books, Canarese		3751	5	6
33463	„ „ „ Malayalam		6508	3	3

2. Other Publications.

10000	„		5924	3	0
142928	Copies for	Rupees	31331	14	5

E. Industrial and Mercantile Establishments.

Our Weaving Establishments in Mangalore, Cannanore, and Calicut, as well as our Tile-Works in Kudroli, Jeppu (Mangalore), Malpe (Udapi), and Calicut are too well known to require any detailed description, as also our Carpentry Establishment at Calicut, our Mechanical Workshop at Mangalore, and three Mercantile Mission-Branches at Mangalore, Mercara, and Calicut respectively. But although we have repeatedly explained the object and nature of these Establishments, still we frequently meet with people who misunderstand our motives. We would therefore briefly remark in the first place, that these Establishments have not been called into existence by our Missionary Society, but by a separate Mercantile Committee, which has however among its members a number of gentlemen who take a deep interest in Mission-work, with the object of giving a means of livelihood to our converts; and secondly, that if profit is made in the business, the Mission-fund gets a part of it; this, however, is not by far so large as some people seem to think, for some of them, like other mercantile firms, have their losses. It is true that some of the Establishments were from the outset opened on a larger

scale than was absolutely necessary for the purpose in view, and in consequence of this, a large number of heathen and Muhammedans find employment side by side with our Christians and candidates for baptism, but these however are brought within the influence of the Gospel by means of the Scripture reading and prayer held every morning in our Establishments before work is begun. We know of instances in which these daily services have given the first impulse towards Christianity. Our lay-brethren can also directly and indirectly do much for the furtherance of Mission work. We are thankful to the Lord for all that has been done in this direction, and trust that we may also in the future get faithful workers for this branch of the Mission. Faithfulness in little things the Lord will not leave unrewarded.

I. CANARA.

A. South-Canara.

Area 3902 square miles. Population 959,514 souls.

MANGALORE.

Out-Stations: Jeppu, Bokapatna-Kudroli, Bolma,
Bantwal, Bellangadi, Puttur.

I. Clerical Part.

Rev. A. Männer, Chairman of the Basel German Evangelical
Mission in India, and Secretary to the Local Committee.

Rev. H. Hartmann, (for Puttur) Itinerancy.

Rev. Ch. Ernst, in charge of the Theological Seminary.

Rev. S. Limbach, " "

Rev. I. Daur, Town-, Bazaar-, and Parochial Schools.

Miss L. Hofmann, Brahman Girls' School.

Native Pastors.

Rev. Sebastian Furtado, in charge of the Jeppu Congregation
and School.

Rev. Samuel Andrea, " " " Bokapatna "
and School.

Catechists	9
Colporteur	1
Bible-women	4
Christian School-masters	11
Ditto Schoolmistresses and Monitors	14
Heathen School-masters	12
Congregation (at Balmatha 1337, Jeppu 231, Bokapatna 194, Bolma 23, Bantwal 18)	
Communicants	1059
Non-Communicants	19
Children	725
Catechumens	12

1803

The following particulars are taken from *Rev. A. Männer's* report:

Agency. The health of the European workers left much to be desired, especially that of *Mr. and Mrs. Kittel*, *Mr. Glattfelder*, *Mrs. Pfleiderer*, *Ernst*, and *Daur*, who had been poorly for a long time.

Mr. and Mrs. Männer spent 4 months at Mercara during the monsoon, and *Mr. and Mrs. Ott* took their place in Mangalore. Besides his work in the Seminary *Mr. Diez* continued to take the Sunday evening service in St. Paul's Church. He now leaves us on furlough. *Mr. Ernst* gave a portion of the theological lessons in the Seminary, and will in future have sole charge of the same. Nine students, who had finished their theological course in the Seminary, were set apart as Catechists by our Principal, the *Rev. Th. Oehler* (see last year's Report, page 115). A new term commenced at the beginning of April with 22 of the former and 4 new students from the Udapi Middle School. No new candidates applied for admission from Malabar. *Catechist Henry Roberts* took the place of the Assistant Teacher *Timothy Furtado*. The lessons were given regularly, and we hope that shortly a number of students will successfully pass their examinations. After the annual vacation *Mr. S. Limbach* joins *Mr. Ernst* for taking a part of the lessons.

Congregation. The number of souls has increased by 17; but in the contributions of their church-rates they have remained far behind their obligations. Although we may admit that this falling off has been due in some cases to the high price of the necessaries of life, still that cannot be pleaded in behalf of all who have not paid up.

Towards the end of the year one was called away from our midst, whom we wish to remember in this report, viz: *Mr. Lucas Joshua*, who dates from the first period of our Mission, and who, from a simple cowherd rose to be one of the most

respected and esteemed members of our congregation. About the year 1840 he was sent to Madras and Bombay to learn bookbinding in order to make himself useful for our Press. He at first conducted the bookbinding business on Mission account under the supervision of the late *Mr. Plebst*. In 1856 the work was handed over to him under certain conditions according to agreement, from which time he carried on the business on his own account and developed it to such a degree that at present 40 workmen are employed in carrying it on. It is not our intention to describe here in detail the way in which this good man worked himself up, but we feel bound to tell in these pages, as faithfully as possible, what he himself communicated to us in the last days of his life; and this all the more, since we complain that so many congregation-members who have grown up under the blessings of Christianity and have attained to outward prosperity, yet show an ungrateful spirit. He had been suffering of late from asthma, which finally developed into dropsy. He then indeed felt his end approaching, but neither he nor those around him had the least presentiment that the summons would come as quickly as it afterwards did. On Friday evening, the 1st November 1889, he sent for me, saying he wished to speak to me alone. He then related how in the year 1837 he, for the first time, saw a Missionary who had come to his native village, near Uchila, accompanied by some Christian boys. He was then a cattle-boy, about 15 years old, and as such, came to the Missionary on the occasion of another visit, and was received and cared for. All God's dealings with him from his first interview with the Missionary up to the present moment he had not forgotten, and would hold it in thankful remembrance to the end of his life. As a poor sinner on whom the Lord had compassion, he hoped to depart hence. He told me this because it had so often grieved him to see how

some members of the congregation had entirely forgotten their former state and had proved themselves ungrateful for all they had acquired through Christianity. He further wished that I would make use of what he had told me, should an opportunity offer itself. The week following, he put his earthly affairs in order, made his will, bequeathing about Rs. 40,000 among his 5 sons and 5 daughters. In the night of the following Tuesday he died peacefully.

Schools. The work in our different schools was conducted as hitherto. New ones were not opened.

Evangelization. Besides the regular bazaar-preaching, the Gospel was proclaimed to the heathen at idol-festivals, cock-fights, and other gatherings, together with house-to-house visiting. Many agree as to God's Word being true and the Christian religion the right one, but add that they could not on that account forsake their kindred. Some even say, "We will become Christians when our parents are dead". Our Catechists spent altogether 151 days in preaching the Gospel to the heathen. It is especially our desire to carry the Gospel eastwards towards the Ghauts, more than has been hitherto done. In accordance with our wishes the Home-Committee have directed the *Rev. R. Hartmann*, just returned from furlough for the second time, to make Puttur his headquarters and work the country around.

II. Printing Press, and Book & Tract Depository.

Mr. G. Hirner, Printing Press.

Mr. F. Huber, Book & Tract Depository.

Their work is reported on pages 18-22.

III. Industrial and Mercantile Establishments.

Mr. C. Pfeleiderer, General Agent and Treasurer to the Mission.

Mr. J. Sieber, Mercantile Mission-Branch.

Mr. F. Stierlen, Weaving Establishment.

Mr. W. Weischedel, Mechanical Establishment.

Mr. J. Baumann, Tile-Works, Jeppu.

Mr. H. Altenmüller, do. Kudroli.

Mr. Glattfelder, of the Malpe Tile-Works, was sent to Kudroli to take the place of *Mr. Hauri*, who died of typhoid fever rather suddenly on the 2nd of June. Early in January *Mr. Altenmüller* returned from furlough and took charge of the Kudroli Tile Works, and *Mr. Glattfelder* returned to Malpe. The widowed *Mrs. Hauri* left for Europe on the 26th of September, accompanied by *Mr. Franke* of the Mechanical Works, which is now in charge of *Mr. Weischedel* who arrived on the 23rd of June. There was no change in the personal staff of the other Establishments, and the work was carried on as usual.

KASARGOD.

Out-Stations: Ravaneshwara, Hosadurga, Bekal, Kumbala, Bela, Manjeshwara.

Rev. J. Hermelink, in charge.

Catechists	5
Christian School-masters	3
Christian School-mistress	1
Heathen School-masters	17
Communicants	48
Children	45
Catechumens	8
	93

The *Rev. J. Hermelink* reports:

The chief work at this station is preaching to the heathen. By desire of some Hindu inhabitants we have opened schools for the heathen in several villages, which, of course, need to be looked after. There are 9 of them with 558 pupils. In the months of April and May chiefly several heathen festivals are held in this southern district, each of which lasts from 4 to 5 days and affords ample opportunity for the preaching of the Gospel. Last year there was at Adur a grand temple-consecration. A temple of Mahalinga was destroyed by lightning 3 years ago. The Raja of Maypadi had it rebuilt at a great cost (said to be Rs. 80,000). By favor of one of the royal relatives we had a shed placed at our disposal very near the festive grounds. Here we were able to preach the Gospel not only during the day, but till late on in the night. I was interested to hear how the people explained to themselves the destruction of this temple by lightning. Some were of opinion their God had done it to obtain a new dwelling-place. Others said, the greatness and power of their god could be seen in that he was able to destroy such a large building covered with a copper roof and raze it to the ground! Many testified to the vanity of idolatry and listened to our preaching gladly. There was no lack of all kinds of contradictions at these idol-festivals, but we did not meet this year with the open enmity and contemptuous treatment of former occasions. Though these gatherings afford us convenient opportunities for the preaching of the Word, we cannot help thinking that the ground is not very favorable for the reception of the Divine seed. Most of the people come, hear for a little while, and go away. I rejoice therefore all the more, that the schools afford us an opportunity of giving heathen children a complete course of instruction in Scripture. I have not many victories to tell of. We live here in the days

of small things, still we are thankful that the Lord gives us opportunity for bringing the leaven of the Gospel among this people. We do certainly believe that this leaven will have its effect in due time. There are signs already indicating this. We feel bound to express our best thanks to the Apothecary of the Station, *Mr. B. Calação* for his kind help and gratuitous treatment of several patients in our small congregation.

MULKY.

Out-Station: Kadike, Ulya. Padur, Perur. Santur, Yellur.
Kutyar, Kalatur. Uchila, Yermala, Mulur.
Munderu, Kodetur.

Rev. P. Ott, in charge of the Parish and Orphanage.

Rev. Chr. Keppler, in charge of the Out-stations & Itinerancy.

Native Pastors.

Rev. Diego Fernandez, in charge of the Congregation at Mulky.

Rev. Jared Sowens, " " Out-station Uchila.

Catechists	6
Christian School-masters	10
Christian School-mistresses	3
Heathen School-masters	8
Communicants	331
Non-Communicants	3
Children	362
Catechumens	66
	696

We quote the following from *Mr. Ott's* report:

Agency. In the place of *Mr. Ott*, who had to afford help at Mangalore during the monsoon, *Mr. Götz* came to Mulky. The *Catechists Mark Salis* of Santur and *Abraham Heri* of Mangalore changed places. *Cat. Israel* of Kadike was trans-

ferred to Manjeshwara, and *Cat. Gabriel Bangera* took his place at Kadike.

Congregation. Although 9 baptisms from the heathen took place, the number of our congregation shows a decrease of 9 members, due to the fact that some of the Christians had to leave their very poor homes to find work elsewhere. The list of the dead is important, because several old Christians died, who are really a loss to our congregation. One of them, *Johanna*, who died of consumption, had been a faithful follower of Christ; she willingly and patiently bore the cross, which the Lord had laid upon her, and His Word had truly been a lamp unto her feet and a light unto her often dark and rugged path. Also the former *Cat. Nathanael* and his faithful wife *Rhoda* (she was sister of the late bookbinder *Lucas Joshua*), two old and tried Christians, were taken from us last year. These two have left a gap in our congregation. *Rhoda* was a quiet motherly person and the friend of all. *Nathanael* was a believer who never failed to witness for his Master before the heathen, whenever occasion offered itself. His death too was a bright witness for the congregation. He wished to depart in peace with all around, and so, before the end came, sent for different congregation-members, especially his nephews, and gave them all words of advice and admonition.

The elder *Jesaya*, the first-fruit of Padur, was also taken from us. Of late years painful humblings had come over him and his household for a time; he seemed really blinded, yet at length the scales fell from his eyes, and he finally came to a right condition, making peace with all. On the occasion of my last visit to him, taking my hand in his he begged forgiveness. The following day I administered the Holy Sacrament to him, and a few days afterwards he died peacefully. This turn of things at Padur was a telling sermon to the heathen of the place.

Schools. Mulky and its out-stations have, besides the Orphanage for Girls, 6 other schools, with a total of 453 pupils, 276 of whom are heathen. One of the orphan girls died of dysentery and was gathered, we trust, into the fold of the Good Shepherd. Our girls have as usual done work in the garden, the fields, the house, and the kitchen; and needle-work, superintended by *Mrs. Ott* and *Keppler*, has not been neglected either. We are thankful to say that their general health was good on the whole, except that very many suffered from sore eyes.

Evangelization. Itinerancy was carried on as much as possible, and 112 days were devoted to it by Europeans, and 515 by natives. The markets at Mulky and Padubidri, different heathen festivals, and gatherings for demon-worship were visited. *Mr. Keppler* with two Catechists also made two preaching tours to Sirsi and Subramanya. The Word of Life does not always meet with ready acceptance, as the heathen will resist and contradict.

UDAPI.

Out-Stations: Nidambur, Beilur, Perla, Badegottu, Kapettu, Korankaradi, Kilinja, Parkala. **Malapu,** Tottam. **Udyavara,** Bolja, Kuttipadi, Kadekar. **Gudde-Kap,** Mandedi. **Kattupadi,** Koppala. **Shirva,** Suda, Ninjur, Palli, Kattingeri, Kudigrama, Bolle. **Madambeil,** Kurkal, Kalanja. **Kalyanapur,** Uppur, Bolmar.

Rev. G. Rütter, in charge of the Station and Parish.

Rev. F. A. Brasche, in charge of all the Schools; Superintendent of Mission Schools in Canara and Coorg.

Rev. W. Stokes, in charge of the Out-stations, and Itinerancy.

Rev. Ch. Eblen, Itinerancy.

Mr. A. Glattfelder, Tile Works.

Miss M. Stokes, Orphanage.

Native Pastors

Rev. Daniel Aaron, in charge of the Congregation at Udapi.

Rev. Charles Gojar, " " " " Shirva.

Rev. Immanuel Furtado, " " " " Gudde.

Catechists	10
Colporteur	1
Christian School-masters	10
Christian School-mistresses	3
Heathen School-master	1
Communicants	806
Non-Communicants	11
Children	784
Catechumens	127
	1601

We quote from *Mr. Ritter's* report:

Agency. *Mr. Glattfelder* being called to take charge of the Kudroli Tile-Works, *Mr. Schenkel* looked after the work at Malpe. He was, however, compelled, owing to *Mrs. Schenkel's* weak state of health, to ask for a change home, and will be leaving us shortly with his family. *Mr. and Mrs. Eblen* returned from furlough and were stationed at Udapi.

Congregation. In order to meet the wants of some Christian families living east of Udapi, a temporary shed was erected at Parkala, where regular Sunday Services are now held. A new elder was chosen at our out-station, Kattupadi, who, it was hoped, would have a wholesome influence on the somewhat indifferent members of the congregation. But to our grief he was unexpectedly removed by death. Several families have joined us at Madambeil, so that there are now 35 Catechumens at that place. 43 souls, chiefly labourers in the Tile-Works, were baptized at Malpe.

Schools. The work in the various boarding and day-schools of the station (in all 10, with 414 pupils) under the superintendence of *Mr. Brasche* and his comprehensive teaching staff took its usual steady course.

The *Normal* and *Preparandi Schools* have 34 and 2 pupils respectively. On the whole the health of the pupils was good; one pupil only was very ill during the yearly vacation. The institution was examined by the Home Secretary, *Inspector Oehler*, on the 9th of April.

The *Orphanage* and *Parochial School* has 138 pupils. The *Secondary School* has 52 pupils, total number of pupils 190. Number of school-days 249. In this institution much sickness prevailed from June to September. Besides cough and fever there were also measles. The teaching staff however generally enjoyed good health, and could attend to their duties without any interruption worth mentioning.

Evangelization. The Gospel was richly proclaimed at heathen festivals, weekly markets, and other gatherings. *Messrs. Stokes* and *Schenkel* made several itinerating tours in the Udapi district. The Missionaries travelled 113, and the native helpers 689 days. Some congregation-members spontaneously took part in the preaching of the Gospel. People have come out from heathenism in different parts. We have altogether 127 candidates for baptism at this station. It is always the poor and those of low estate who are favorably disposed towards the Gospel.

KARKALA.

Out-Station: Sanur, Mudar, Hekkadaka, Attur.

Rev. M. Schaible, in charge of the Station, and Itinerancy.

Rev. J. Götz, Itinerancy.

Catechists	2
Christian School-master	1
Communicants	44
Non-Communicants	2
Children	38
Catechumens	10

Extract from *Mr. Schaible's* report:

Mr. Götz spent from the end of May to the beginning of November at Mulky to help in the work during *Mr. Ott's* absence. The out-station, Nandolige, has been given up, as the Christian family which lived there removed elsewhere. We grieve to say that deep and heinous sins have come to light in the case of some of our church-members, such *e. g.* one woman having begun to lead a life of sin in the town, and other members resorting to sorcery by putting amulets on their children, etc. But in the case of others again, we are glad to say that exhortation and reproof produced good results. The newly begun school promises to do well.

We gave our time and strength, as much as possible, to the work of preaching to the heathen, we ourselves travelling 129 and our Catechists 150 days, and attending quite a number of temple- and of demon-festivals, together with house-to-house visitation. In November last 2 families joined us at Hekkadaka, and are receiving preparatory baptismal instruction.

BASRUR-KUNDAPUR.

Out-Station: Keilkeri, Barkur.

Rev. L. Gengnagel, in charge of the Station, and Itinerancy.

Rev. G. Wieland, studying Canarese.

Catechists	4	
Colporteur	1	
Christian School-master	1	
Heathen School-master	1	
Communicants	36	75
Non-Communicants	39	

Mr. Gengnagel writes as follows:

The out-station Barkur was transferred from Udapi to Basrur. I divided my time between itinerating (120 days), congregation, and school-work. *Mr. Risch* gave himself entirely to the study of Canarese the first part of the year. He spent the month of September entirely among our Christians at Keilkeri to acquire the colloquial, which was indeed very helpful to him. All the Catechists together were out 695 days on preaching tours. Although it cannot be said that a certain number of sermons were preached on each of these days, yet the fact remains that all this time was spent wholly and entirely among the heathen in visiting their villages, their homes, festivals, and markets. We had not so much to contend with by way of actual opposition as by stolid indifference with which the Brahmans try to get rid of us. There is no doubt that the new school of Hindus exert themselves not a little in their newspapers and tracts to patch up, if one may so say, the Hindu religion and cast a slur on Christianity.

In conclusion, I would here mention with thanks that the Apothecary of Kundapur, *Mr. Francis*, has visited our Christians in cases of sickness and treated them gratuitously.

B. North Canara.

Area 3911 Square Miles. Population 421,840.

HONAVAR.

Out-Station: Hepankeri.

Rev. Th. Digel, in charge of the Station.

Catechists	2
Colporteur	1
- Christian School-master	1
Communicants	10
Children	2
	12

Mr. Digel reports:

Our chief work this year was, as before, the carrying on of the Gospel message to the heathen. In the months of January and February I was kept at home on account of some building work. Towards the end of February we visited Sirsi, where a grand festival of "Kāli" was held, at which a number of buffaloes, from 300 to 400 of sheep, and 10,000 fowls were offered. To give one an idea of the enormity of these sacrifices, I would mention that a cistern into which the blood of the sacrifices flowed had to be emptied daily. Thousands of persons from all parts of the country collected together on this spot to offer their vows to the blood-thirsty "Kali". For eighteen days, morning and evening, were we able to proclaim the Word of Life to large and attentive crowds.

October and November were again spent on the Ghauts at Sirsi and Siddhapore. The glad tidings find decidedly a better acceptance there than on the coast.

On the whole we have little opposition to meet with; but the utter indifference of the people is indeed saddening. Our

chief adversaries are the priests and those of the prostitute class. This of course is to be expected, for the more we endeavour to enlighten the people and point out to them the way of escape from this kind of slavery, all the more do these two classes find themselves pricked in their consciences; hence their hatred. At a village 8 miles distant from this the heathen cultivators have commenced, on their own account, building a school and house for a teacher, both of which will soon be ready. We shall then have one more Mission School in the district. Our work is a labour of patience and it behoves us to seek daily at the Throne of Grace for renewed courage and forbearance. Oftentimes are we inclined to cry out: "How long, Oh Lord, shall the night last!" But since we know that to Him belongeth the Kingdom, we are assured that by the power of His Spirit the people of this part of India also will be brought to the knowledge of their God and Saviour in accordance with the promise: "For the earth shall be filled with the knowledge of the Lord as the waters cover the sea."

K A R W A R.

Out-Station, Bada.

Rev. J. Fischer, in charge of the Station.

Catechists	2	
Christian School-master	1	
Communicants	24	} 46
Children	22	

We quote from *Mr. Fischer's* report:

Agency. Owing to poor health, *Mrs. Fischer* had to seek relief at Dharwar for a time. The thanks of the Mission are

due to *Dr. Howell*, Surgeon Major, for his kind and gratuitous services.

Congregation. We are sorry to record the demise of *Mrs. Costa*, a self-denying, peace-loving, and true Christian, who fell asleep in Jesus in June last.

School. A free school for poor children was opened in May last through the help of some friends whom we would here heartily thank, asking them to continue their support for this work of charity in the future.

Evangelization. The days spent by the Missionaries and Assistants in the districts amount to 196. The greater part of our time and strength has been given to making known the Gospel by means of house-to-house visiting and at the fair held here. On the whole the indifference of the people with regard to the salvation of their souls is very prominent, yet there are those who appreciate our preaching and are pleased whenever we visit them in their houses.



II. COORG.

Area $1999\frac{3}{4}$ Square Miles. Population 178,302.

MERCARA.

Rev. F. Kittel, Literary work.

Rev. J. Hafner, in charge of the Station.

Mr. J. B. Veil, Mercantile Mission-Branch.

Catechists	4	
Christian School-master	1	
Heathen School-master	1	
Communicants	53	} 102
Non-Communicants	3	
Children	46	
Candidate for baptism	1	

Mr. Hafner reports:

The native working staff has been increased by two Catechists, *Gabriel Premaya* and *Satyanatha Sumanta*, the first for itinerant-preaching and the latter for the cooly-mission.

In the months of February and March of last year, *Mr. Hafner* was, as already mentioned in our last Report, very sick. By the grace of the Lord and the very kind and valuable assistance of *Dr. Marsden*, he recovered, and a stay at Bangalore during a part of the monsoon made him fit for work again.

As the superintendence of the Congregation in Mercara, consisting of 102 souls with a school for native children, does not take up the whole time of the Missionary and Catechists, a good deal of work was done among Hindus, in Mercara, in North-Coorg villages, and among the coolies in the coffee-estates. The Catechists spent 308 days on preaching tours.

The Kāvery Hindu festival in October, although somewhat disturbed by much rain, offered a fair opportunity to proclaim the Gospel to many hundreds of visitors and to sell a good number of books and tracts. In Fraserpet, Rāmaswānikanive, and Somavārpēt many of the inhabitants listened to the proclamation of the good tidings with evident interest. Many of the coolies on the coffee-estates too were very attentive, and by their way of arguing proved that they understood the matter brought before them.

The Coorgs show less susceptibility for the Gospel than the other inhabitants of Coorg, but the Word of God is preached to all classes of people in the country.

ANANDAPUR.

Rev. O. Bode, in charge of the Station.

Rev. H. A. Kaundinya, (pensioned).

Catechists	2	
Christian School-masters	2	
Communicants	108	} 187
Non-Communicants	7	
Children	72	
Convert baptized during 1889	1	

Mr. Bode has supplied the following report:

Agency. *Mr. Bode* was married to *Miss Olga Breitling* on the 10th of December.

Congregation. Against the slight increase in numbers since 1888 we have to record a small decrease this year, owing partly to members leaving the station and partly to deaths. We grieve over the spiritual self-sufficiency and indifference of

many who disregard the means of grace and have taste for heathenish pleasure, conform themselves to the world and join in the buffooneries and revellings practised at heathen festivals; and instead of settling disputes and differences among themselves prefer going to law. Most of our Christians who have joined the church, though baptized, have not experienced in baptism a being quickened together with Christ. We however trust in the Lord who not only has taken upon Him our sickness, but heals also our diseases.

School. The total number of pupils is about the same as last year. On the whole the children are a cheerful band, who like to do their business well. Their health, some cases of fever excepted, was, thank God, very good.

Evangelization. The markets in Ammatti, Virarajendrapet, Gonicoppala, and Siddapore were visited repeatedly by *Mr. Bode*, *Catechists Winfred* and *Lewis Salins*, and also some heathen festivals.

The South-Coorg Cooly-Mission. As *Mr. Bode* took charge of the congregation, *Catechist Winfred* was able to spend time in visiting the neighbouring plantations. There being as many as 80 plantations in South-Coorg, only the larger ones could be visited. But we get the most of the coolies from the distant plantations also at the markets in Siddapore and Gonicoppala. The soil is partly rocky, partly covered with thorns. The number of days which were spent in travelling preaching, is 198. We have to thank many of the managers for the help and gifts they have afforded us and ask for their support in the future.

III. SOUTH-MAHRATTA.

1. Dharwar Collectorate.

(Dharwar, Hubli, and Betigeri.)

Area 4535 square miles. Population 882,907 souls.

D H A R W A R.

Rev. F. Ziegler, in charge of the Parish and Schools; Chairman of the South-Mahratta District.

Rev. G. Grossmann, in charge of the Orphanage and Itinerancy.

Catechists	2	
Christian School-masters	5	
Christian School-mistresses	2	
Heathen School-masters	7	
Communicants	88	} 191
Non-Communicants	2	
Children	101	
Catechumens	4	

Mr. Ziegler reports:

Agency. *Mr. Berli* left the station for Guledgud, where he acted for *Mr. Knittel* till his transfer to Bijapur on the 5th June. *Mr. Lüthi*, who had been staying here since last year to recover his shattered health, left for Hubli on the 28th June.

The Congregation has increased from 173 to 191 members, chiefly owing to immigration and births. The accession by baptism of non-christians has been very small, for the people of Dharwar itself still stand aloof. Some of the congregation, especially women, have yet to learn how to live together in peace and unity. On the other hand we rejoice to see that

the Spirit of God has His work of grace in others, and that their willingness to give something of their substance to the Lord is increasing. The contribution from the congregation towards church-expenses, for the poor, Mission-work etc. amounted to not less than Rs. 188. As to those who seceded from us in 1887 and 1888, we are glad to say they have not given us any further trouble during the past year.

Schools. The *Girl's Orphanage* closed this year with 45 girls, besides two infants given in charge of Christian families. In the course of 1889 nine girls left and 18 new girls were admitted. All the girls receive an elementary education, being taught up to the 4th Vernacular Standard, including needle-work, and the elder girls have to grind their corn, husk and clean their rice, prepare their dhol, bake their bread, cook their meals, wash their clothes, and do all the other household duties; our endeavour is to educate them for heaven besides fitting them for the situation of life they will occupy hereafter.

The *Vernacular Boys' School*, which is chiefly attended by non-christians, had to undergo a change of masters and suffered in consequence, but it is gradually improving. The attendance at our *High School* has been fluctuating between 163 and 224 boys on the rolls. We have been greatly disappointed by the University School final examination, to which we sent up 12 boys, of whom only one passed; while the best boys failed. We cannot but mention the sad bereavement that befell the head master of our High School, *Mr. A. Jagannathan*, B.A., whose father, a faithful old Catechist of the Danish Lutheran Mission at Vellore, was murdered by a fanatical priest while in discharge of his duties.

Itinerancy. *Messrs. Grossmann and Lüthi* spent 66 and 34 days, Catechists *Samuel Karat* and *Daniel Nayaka* 17 and 125 days respectively in itinerancy, and found willing hearers

at most places. Our reception here in Dharwar itself has not been so good as usual; we have had to meet with a good deal of opposition when we preached in the town which we did several times a week, time and weather permitting. Yet it is a remarkable and encouraging fact that the simple narration of our Lord's life, and especially of His sufferings, death, and resurrection generally finds an attentive auditory. Upwards of 4000 books and tracts have been sold from this station, and it is gratifying to see that the English publications of the Christian Vernacular Education Society on Hindu reform are always in demand. We have likewise been privileged to sell many a copy of the English version of the Bible. May the Lord bless the seed thus sown!

HUBLI.

Out-Stations: Unakallu, Hebsur.

Rev. W. H. Knittel, in charge of the Station.

Rev. B. Lüthi, Schools and Itinerancy.

Rev. J. Waidehch, Itinerancy.

Catechists	3	
Christian School-masters	3	
Heathen School-masters	2	
Communicants	208	} 334
Non-Communicants	4	
Children	122	
Catechumens	2	

Mr. Nübling, who was in charge of the Station, but is now transferred to Betigeri, reports:

Agency. *Mr. & Mrs. Lüthi* joined the station from Dharwar in June 1889. The Missionaries and their families

give their hearty thanks to *Dr. Cardoz*, who treated them during the whole year most faithfully and free of charge. Some of us suffered frequently from fever and other complaints, and even for months together, so that *Dr. Cardoz* had a good deal of trouble with us.

Congregation. One heathen family was baptised during the year. The Word of God showed its power in awakening a number of young and old members to realize what a Christian really should be. At the end of the year some, of their own accord, started a brotherly prayer-meeting among themselves, the members of which are zealous in reading and studying God's Word and in conducting their meetings. On Sunday evenings some of them take part in bazaar-preaching, while others help by singing. May the Lord continue and prosper this work of grace which He has begun in our congregation, so that those who are still slumbering and have not yet realised their high calling in Christ Jesus, may be quickened and become shining lights in this heathen land.

Schools. The attendance of the children at our *Parochial Schools* at Hubli and Unakallu was rather irregular, and the results at the examinations were likewise unsatisfactory.

Itinerancy. *Mr. Nübling* devoted 63 days, *Mr. Lüthi* 7, and *Mr. Waidelich* 100, *Cat. David Subrao* 133, *Cat. Franklin Aiman* 36, *Asst. Catechists Stephen Sagari* 11, and *Silas Boragai* 25 days to travelling tours. At most of the villages the people listened willingly to our preaching; but the majority of the hearers are indifferent, and only a few showed a deeper interest in the message of the Gospel. In some villages near Hubli there are heathen, who have a pretty fair knowledge of the truth, but in others there is much ignorance. In the southern Taluks of our district where the Gospel was formerly seldom preached, the people generally accepted the Missionaries and Catechists with great joy, and bought many

tracts. In Hubli itself, where *Mr. Lüthi* and our Catechists carried on street-preaching, the audiences were usually quiet, but on several occasions grew very troublesome and disorderly.

BETIGERI.

(Address Gadag.)

Out-Stations: Gadag, Shagoti, Malasamudra.

Rev. M. Th. Walz, in charge of the Parish and Schools.

Rev. W. Nübling, Itinerancy.

Rev. H. Risch, Schools.

Native Pastors.

Rev. Solomon Bhaskar, in charge of the Betigeri Congregation.

Rev. Lot Heri, " " Shagoti "

Catechists	2
Christian School-masters	5
Heathen School-master	1
Communicants	251
Non-Communicants	11
Children	155
Catechumen	1

Agency. The following changes in the Missionary staff took place in the past year. *Mr. Lutz* was transferred to Guledgud; *Mr. Wieland*, newly arrived from Europe, taking his place; he has however since had to exchange station with *Mr. Risch* of Basrur. *Mr. Eisfelder* was sent to Guledgud and *Mr. Nübling* of Hubli took his place. *Mrs. Walz* was often ailing and had to seek restoration of health at home.

Congregation. *Rev. Solomon Bhaskar* reports: The Christian walk of the congregation members was, on the whole, satisfactory. Many, it is true, conduct themselves unseemly and do not willingly accept reproof, especially when they are of opinion that they should receive more outward help. Two families at Shagoti, who had joined the S. P. G., begged to be received again; their request was granted on certain conditions.

Schools. There are now 27 boys in the *Orphanage*. One period of the history of this school closes with the past year, inasmuch as the so-called famine-orphans have all gone through the Orphanage; so that in future it will bring up and educate chiefly the children of Christian parents. Only a small number of these famine-orphans have turned out well. What a call this is to us to pray earnestly for these needy ones that, in the future, all the work of Christian love bestowed on them may yet bear fruit. About the *Preparandi*- and *Normal-Schools* we have nothing particular to report. To the praise of God be it here recorded that, whilst small-pox and cholera carried away many in our neighbourhood, the destroying angel passed over our Orphanage and Schools.

Work among the heathen. The Missionaries spent 100 and the native helpers 277 days in preaching tours around the station. Not only were we, as a rule, received in a friendly manner, but the people showed their appreciation of the Gospel news, by the large number of tracts purchased from us.

2. Bijapur Collectorate.

(*Guledgud and Bijapur.*)

GULEDGUD.

(*Address Bagalkot.*)

Out-Stations : Parvati, Padinakatte, Murudi. Kardenhalli, Kotanhalli, Ladagundi, Nagarahalli, Mullur, Asangi. Mushtigeri. Halkurgi, Adugallu.

Rev. F. Eissfelder, in charge of the Station; Secular Agent for the South-Mahratta District.

Rev. Th. Lutz, Out-Stations and Itinerancy.

Native Pastor.

Rev. Salomo Devada.

Catechists	5	
Bible-Women	2	
Christian School-masters	3	
Communicants	254	} 525
Non-Communicants	49	
Children	222	
Catechumens	11	

Agency. *Mr. Knittel* was in charge of the Station till his transfer to Hubli, when *Mr. Eissfelder* took his place.

Congregation. The number is diminished by 16 members. We are grieved to mention the poor attendance at the church services, especially in Pudinakatte and Halkurgi. At this latter place, as also at Mushtigeri and Murudi, a number of men and women had to be placed under church-discipline for taking part in an idol-festival.

Itinerancy. Mission tours were made eastwards as far as Gudur, the Missionaries travelling 56 and the Catechists 99 days. Wherever we went, we met with willing hearers,

and were able to sell a large number of tracts. At Gudur especially we found a most favourable reception; from early dawn till late in the evening we were surrounded by sincere enquirers.

BIJAPUR.

Rev. D. Berli, Itinerancy.

Catechists	2	
Colporteur	1	
Christian School-master	1	
Heathen School-masters	2	
Communicants	15	} 29
Children	14	
Catechumens	7	

Mr. Warth, the late Senior of the Station, reports:

Agency. The station was strengthened in June by the arrival of *Mr. Berli*, who was transferred from Dharwar. *Mr. and Mrs. Warth*, needing a change, have been granted a furlough, and will leave this for Europe in April 1890.

Congregation. Our small congregation was somewhat increased by immigration. We had the pleasure of baptizing two Lingaites.

School. The school in the New Bazaar has been more prosperous during the year under review than in the previous one; but the numbers of the scholars fluctuated a good deal at first, and ended in a falling off, mainly owing to opposition against the Christian character of the school.

Itinerancy. Preaching here in Bijapur and abroad in the district, selling tracts and books here and there, was our chief work. *Mr. Warth* devoted to itinerancy in the district

102 days, *Mr. Berli* 56, *Cat. Israel Dalabhanjana* 93½, and *Cat. St. Sagari* 66, making in all 317½ days. With regard to preaching we can say with feelings of much gratitude to Him "from whom all blessings flow" that we have been enabled to do more in this line than in the year before. Although there are many in this town and in this district who do not care for a Christian preacher, but receive him rather with suspicion, and though we have met with much antagonism, indifference, and cold-heartedness, it gives us much pleasure to state that we have found many a soul listening gladly to the divine message. And besides this, the old enemy being alert is certainly in no wise a bad sign, but rather an encouragement for the soldiers of Christ to stand firmly in the great conflict and to fight on in the power of God. Indeed (this is the impression we get in our work) it seems to us that in some places a fear has fallen on the inhabitants of this country.

We have a few probationers and hope that the Great Captain of our salvation will soon grant us a victory and cheer our hearts by the ingathering of some souls, according to the abundance of His might and grace. We wish also to express our hearty thanks to *Dr. Peters* who so kindly rendered his gratuitous services to the Missionaries and members of our congregation.

IV. MALABAR.

Area 5765 square miles. Population 2,365,035 souls.

CANNANORE.

Out-Station: Chovva, Taliparambu, Chirackal.

I. Clerical Part.

Rev. A. Ruhland, in charge of the Parish.

Rev. J. Ostermeyer, Secular Agent for the Malabar District and Itinerancy.

Native Pastor.

Rev. D. Teikandi, in charge of the Congregation at Chovva.

Catechists	7	
Colporteur	1	
Bible-Women	4	
Christian School-masters	8	
Heathen School-masters	7	
Communicants	412	} 763
Non-Communicants	20	
Children	331	
Catechumens	2	

We quote from *Mr. Ostermeyer's* report:

Agency. *Mr. and Mrs. Ruhland* joined the station in 1889.

Congregation. The Lord has this year graciously preserved our congregations at Cannanore and Chovva from special epidemics or sicknesses of any kind. We had a time of rest and quiet, and those willing to improve themselves by taking to heart the loving-kindness of our Heavenly Father both in spiritual and temporal blessings, had every opportunity for doing so. We are glad to record some cases of conversion

from a sinful life to repentance, confession, and desire for more holiness and strength from above.

The English services have been discontinued for want of attendance.

Schools. We are glad to report a considerable increase in the number of pupils, and general improvement of our Parish Schools, owing to an improved and somewhat increased teaching staff. On the other hand, our Anglo-Vernacular school in Camp Bazaar has entered upon a critical time, which to a great extent is due to the increasing poverty of the place, but in some measure also to a stricter adherence to the principles of our Mission, according to which at least half the teaching staff should consist of *Christian Masters*, in order that the Christian character of the school might predominate, a principle, which, considering the Mission funds spent on this school, is certainly nothing but fair. We must, of course, leave it to the parents and guardians of our pupils, whether they will accept these principles or not. Our Home Committee, however, have come to the conclusion that they would rather discontinue the school than allow a departure from their approved principles for conducting schools of this kind. The Anglo-Vernacular Primary School at Taliparambu which from the commencement has been conducted in strict adherence to our principles, has proved a success in every way. The pupils show great interest in the Bible Stories taught them, also secular education has, thanks to the pains taken by masters and pupils, been so successful that not one of the pupils presented for Government examination has failed.

Evangelization. This part of the work, as far as itinerancy is concerned, has this year rested entirely with our Catechists, who have devoted in all 636 days to it. The heathen festivals also in the Chirakal Taluk have as much as possible been visited by them. The Brahmans in hearing the Gospel preach-

ed to them generally resemble the Scribes and Pharisees, who considered that they already fully possessed all they needed and looked down with contempt on the son of the carpenter and his doctrines. The Nayars in general are not unwilling hearers; but amongst them we find the self-complacency of the Sadducees, who while making the enjoyment of temporal pleasures their chief aim, leave the future to take care of itself. The poorer classes, though as a whole attentive to the glad tidings of a Saviour, consider themselves predestinated to the lot that has befallen them, and often with a feigned smile at the relief offered to them by the Lord's message, think it better not to worry themselves with things, which (in spite of our assurances), in their opinion, escape from their hands in the same measure as they try to grasp them.

Notwithstanding many discouragements, however, we continue to work, trusting that a considerable portion of all the divine seed, that for half a century has been sown in these parts of North Malabar, will grow and bring forth fruit in the Lord's set time.

II. Industrial Part.

Mr. J. Krapf, in charge of the Station accounts and of the Weaving Establishments at Cannanore, Tellicherry, and Chombala.

Mr. F. Bräuning, Assistant.

These Weaving Establishments have also in the past year continued to do their good work for the maintenance of our Christians, while at the same time they supply work to some of the new-comers and young men.

TELLICHERRY.

Out-Stations : Dharmapatnam, Chalil. **Anjarakandy,** Kuttuparambu.

Rev. L. J. Frohnmeyer (Nettoor), in charge of the Parish and Superintendent of Schools in Malabar.

Rev. Ch. Schaal (Town), in charge of the High School in Tellicherry town and Kuttuparambu.

Rev. W. Bader, Schools at Nettoor.

Native Pastors.

Rev. Stephen Chandren, in charge of the Congregation at Tellicherry.

Rev. Cornelius Hutten, Itinerancy.

Catechists	6	
Colporteur	1	
Bible-women	4	
Christian School-masters	11	
Ditto Schoolmistresses	2	
Heathen School-masters	11	
Communicants	215	} 415
Non-Communicants	2	
Children	198	

We quote from *Mr. Frohnmeyer's* report:

Agency. *Mr. and Mrs. Schaal*, needing a change, spent from April to July on the Nilagiris, during which time *Mr. Bader* of Cannanore took *Mr. Schaal's* place in the Parsi-School.

Congregation. On the 24th March we celebrated our Jubilee, that day completing 50 years since the founding of the Tellicherry Mission. The day was one of great rejoicing to us all, the presence of our beloved Principal adding not a little to the festive feeling of the occasion. Many from neighbouring stations came to rejoice with us.

The divine services are, on the whole, well attended: but some seem to profit very little by them, while again others

would apparently be satisfied with only one Sunday in the month.

Schools. The highest number of pupils in the *Parsi-School* amounted to 228. The Inspector of Schools who examined it in the month of October, expressed his satisfaction, and in his official report later on, he states: "The school is doing very fair work." The *Normal School* had a maximum of 28 pupils. Since January last it has been raised to the standard of a *Christian High School*.

The *Teacher's Seminary* contained 5 pupils, 3 of whom have successfully passed their examinations and obtained normal certificates.

Evangelization. Together with the regular Bazaar-Preaching, the Taluks of Curumbranad, Chirakal, and Cottayam were visited by the itinerating preachers, *Mr. Jonas Padiath* reports on this work as follows: "The people were friendly, listened eagerly to our words, and bought a good many books. On several occasions we were invited to their houses, which enabled us to preach the Gospel to the whole family. Though many heard the Word of God willingly, they were not so ready to accept its truth. Said a Hindu teacher once to me: 'There is no doubt that the way to happiness can be found in all religions; still I cannot but admit that Christianity is the best religion, although I would not recommend every one to embrace it, believing as I do that if a man is sincere in his own religion, he will be saved.' A civil official remarked: 'There is truth and error in the Hindu, the Mohammedan, and the Christian religions. We must forsake error and accept the truth.' I put him the question: "Sir, will you be good enough to tell me what errors you have met with in the Christian religion?" He replied: "Excuse me, I have no time just now, we will speak of this on some future occasion."

CHOMBALA.

(Address Mahé.)

Out-Stations: Mahé, Kandappankundu, Wadagara. Muvaratu, Payoli, Perampara.

Rev. W. Schmolck, in charge of the Parish, Mahé, Kandappankundu, and Girls' Orphanage.

Rev. Ch. Hole, in charge of Muvaratu, Wadagara, Perampara, and Itinerancy.

Catechists	6	
Colporteur	1	
Christian School-masters	7	
Christian School-mistresses	6	
Heathen School-masters	11	
Communicants	198	} 371
Non-Communicants	3	
Children	170	
Catechumens	10	

Mr. Schmolck reports:

Agency. In June 1889 *Mr. Hole* was married to *Miss Gertrude Wolff* of Calicut. *Mr. Schmolck* was prevented by illness during the latter part of the year from attending to his work, and was obliged to hand over some portion of it to his colleague, *Mr. Hole*.

Congregation. Our number was diminished by the departure of several members to other Stations, among whom we sadly miss our medical man, *Mr. Virghese*, L. M. S., of Badagara, who was most unwearied in his attendance on us and our people. We take this opportunity of sending him our greetings and thanks to Madras, to which place he is transferred.

Our fellow-labourer of many years' standing, the *Rev.*

Joseph Jacobi, entered into the joy of His Lord, after a long and trying illness. (See Obituary.)

On the whole our congregation members did not give us much cause for complaint; there were no cases of open sin; we desire greatly, however, to see a deepening of spiritual life in them, so that their influence on the heathen around may be more telling. The outward circumstances of most of our people are now fairly satisfactory. We had several enquirers after truth from the heathen, and 11 persons were baptized. At Muvaratu an aged man in the last days of his life was received into the covenant of Christ by baptism, and died rejoicing in the Saviour he had found. A woman whom we had most attentively nursed throughout a severe illness, and who was baptized at her own request, had no sooner recovered than she secretly left us and returned to her former sinful life.

Evangelization. Preaching to the heathen is carried on diligently and vigorously. The Word of God finds, on the whole, a ready hearing, but the caste and family ties, which hold many a silent seeker after truth, are too strong to be broken through, while at times fear of the landlord, who threatens to drive his tenants from their house and home, keeps people from becoming Christians.

Mr. Hole tells of some of his experiences in this branch of Mission-work: Many Hindus show a great lack of interest in our message, while we visit them in their homes. Whereas, so far as my experience goes, the Maplas are all attentive, and especially do they seem thoroughly in earnest to understand what we have to tell them. This we painfully miss among Hindus.

The reception of the Word proclaimed at markets, bazaars, and idol-festivals is much the same as above mentioned, only with this exception that on these occasions we have more inter-

ruptions caused by idle questions and unruly behaviour especially on the part of young people. Whilst the Maplas treat us friendly in their own houses, they on these occasions evince a contrary spirit and distinguish themselves by unbounded mockery. I was able, in the course of last year, to spend 122 days on preaching tours, our Catechists 783, one congregation member 7, making a total of 912 travelling days.

CALICUT.

Out-Stations; Coilandy (Quilandy), Puttiyangadi, Korapura, Elattur, Tyruvangadi.

I. Clerical Part.

Rev. F. Matthissen, in charge of the Parish.

Rev. E. Liebendörfer, M. D., *Medical Mission.*

Rev. G. Peter, in charge of Schools and Out-stations.

Rev. F. Rehm, High School.

Native Pastor.

Rev. Jonas Padiath, in charge of Calicut Congregation.

Catechists	7
Colporteur	1
Bible-Women	2
Christian School-masters	14
Christian School-mistresses	7
Heathen School-masters	12
Communicants	560
Non-Communicants	5
Children	439
Catechumens	31

1004

We take the following particulars from *Mr. Knobloch's* report:

Agency. With the exception of *Mrs. Knobloch*, who, we are sorry to say, continued to suffer from very severe headaches, the rest of the Mission-staff kept good health and were able to attend to their work. In November last we had the pleasure of welcoming *Mr. and Mrs. Matthissen* back from furlough to relieve *Mr. and Mrs. Knobloch*, who left us for Europe in March. Our native fellow-helpers worked with energy and devotion.

Congregation. Thirty-one members have been added to the Church partly through baptisms from the heathen and partly through new members from other stations. Although these constant peregrinations of church-members do not exactly tend to further their inward life, still there is a certain progress in spiritual development discernible, and the number of those who can tell of heart-experiences in spiritual matters, is not a few. Again and again we have opportunities of observing how the Word of God shows its power in touching the hearts and consciences. Many a death-bed has revealed the Lord's silent working within. With others again there are many deficiencies, especially with regard to the proper training of children.

Schools. The High School in charge of *Mr. Rehm* was attended by 199 pupils; it had lost, at the beginning of the year, a great number of boys who were unfit to be promoted and whom the Christian Headmaster of the Town Hindu Normal School here was ready enough to admit into his school, giving them the promotion they asked for, but did not in the least deserve. These boys, it is true, paid lower fees, but they were the victims of the pupil-teachers for the benefit of their trial-lessons. Towards the end of the year, however, many of the boys who had been thus duped, evidently regretted the step they had taken. A goodly number of gifted boys having joined our school since the re-opening of the institution in

January 1890, our hopes for the future are awakened. We took energetic measures to improve the working condition of the different classes, and as regards the masters, we are bound to say that each man laboured with untiring zeal, having apparently the interest of the institution at heart. Some were more successful than others; but all did well.

The Parish Girls' School incurred a heavy loss by the death of *Bathseba Makaden*. She was a true Christian, whose advice was much sought after, and whose intercourse was a blessing to all. Her daughter, a diligent worker, has taken her place. The results of the Government Examination were very satisfactory.

Evangelization. The work among the heathen was chiefly carried on by *Mr. Peter* and several Catechists. The good seed of the Word of God has been sown richly throughout the length and breadth of the district. *Mr. Peter* reports on this work as follows: "We have 3 classes of people to deal with: (1) those who believe in fate, (2) the would-be-learned, and (3) the mockers of religion. And fourthly I would, in accordance with the parable of our Lord, leave place for the good and sincere ones. We visited a number of heathen festivals, and can tell of very noticeable progress, inasmuch as we were able to preach without interruption of any kind. It very often happens that those who put questions get very suitable answers from among the audience, and disturbers are corrected from the same quarter. 'But what good will come out of it all?' we are inclined to ask. The people listen, they assent; but remain, what and where they are. Yet the Master bids us be faithful in His work, when certainly our labour will not be in vain."

Our itinerating Catechist *Nathanael* tells of a special place for preaching being put up for them, and how they were able to preach the Gospel to a large number of workmen till

late on in the night. At Malapuram we had a long discourse with a Government Official. He said: "It is true, I mean to keep to my Hindu religion, though I know full well that after another generation we shall all have become Christians. I see preparations towards this end already". The children in the Heathen Schools take a lively interest in the learning of Bible Stories and texts, whilst their mothers are being made acquainted with the Gospel through the Bible-women who visit their homes. An old woman of 70, being told by the Bible-woman of a Saviour for sinners, exclaimed: "That is just what I need; for I wish to be freed from all my sins." And many a woman has confessed to praying to Jesus and expecting salvation through Him.

Literary Work. *Mr. Knobloch* has prepared new editions of several tracts, and written a biography of the late *Rev. Joseph Jacobi*.

Medical Mission. *Dr. Liebendörfer* reports: "Whereas the number of patients remains about the same as last year, there was a falling off in consultations. On the other hand, I have had more to do with the very poor, and such as had spent their little all on their own doctors. I was permitted, during the year, to witness some splendid results in the treatment of bites by snakes and rabid dogs. As a rule, such unfortunate patients are first taken to the heathen sorcerers, and, strange to say, these are the very ones who send these patients to me. Very often a large number of people accompany such patients out of curiosity and sympathy, thereby affording us a grand opportunity for telling them of the Great Physician. A Nayar bitten by a poisonous snake was brought to me the other day from Coilandy. We at once got the impression that he was a dying man. The sorcerers had already given him up, and as a last resource he was sent to me. We put him under treatment, removed his amulets, and within a few days, to the astonishment of all, we were able to send him home cured."

II. Industrial and Mercantile Part.

Mr. G. Benner, Tile-Works, Arackal.

Mr. G. Kehrler, in charge of the Mercantile Mission-Branch,
and Superintendent of the Carpenters' Establishment.

Mr. Fr. Volz, in charge of the Weaving Establishment.

Mr. Feuchter, who after 16 years of continued labour had to proceed to Europe for the benefit of his health, was relieved by *Mr. Benner*, who returned from furlough in January.

A bustling, busy life pervades our Industrial Establishments. More than 300 Christians find employment in them together with a still larger number of heathen. Our one desire and aim is that all our people to whom we give work may live as true Christians. Many of them do not as yet see that we wish to teach them to live orderly and God-fearing lives. Each day is begun with the reading of God's Word and prayer, whereby the heathen workmen present may become acquainted with God's Word. These Establishments are a great boon to our congregation-members, because they find in them the means of earning an honest livelihood.

CODACAL.

(*Address Tirur.*)

Out-Stations; Parappery, Malapuram, Manchery, Nilambur, Ponnani.

Rev. J. J. Jaus, in charge of the Parish and Orphanage.

Rev. R. Bosshardt, Schools.

Catechists	5	
Colporteur	1	
Christian School-masters	7	
Christian School-mistress	1	
Heathen School-masters	3	
Communicants	208	} 425
Non-Communicants	5	
Children	212	
Catechumens		37

We quote from *Mr. Jaus'* report as follows:

Agency. *Mr. Schmidt*, not having regained his health on the Nilagiris as he had hoped, was, we regret to say, obliged to return home. *Mr. Bosshardt* of Vaniyankulam took his place. The Native Pastor, *Mr. D. Teikandi*, after being 13 years at this station, was transferred to Chovva. One teacher had to be dismissed on account of the bad life he was leading, and another resigned.

Congregation. We have nothing noteworthy to record. We earnestly desire and pray that God may speedily revive His work among us.

Schools. The Paraperi Boys' Orphanage was well filled in the course of the year. The health of the boys was fairly good. Most of the boys pleased us by their good behaviour.

Evangelization. Preaching to the heathen was carried on almost exclusively by the Catechists, who altogether took the Gospel message to 51 places in 381 days, as also proclaiming it at heathen festivals and weekly markets. *Mr. Jaus* was able to accompany them 20 days only. He writes: "We had beyond all expectation most willing hearers at all the places we visited. Many appear to be not far from the Kingdom of God, but are bound down by the ties of caste."

VANIYANKULAM.

(Address Ottapalam.)

Rev. S. Walter, in charge of the Station, and Chairman of the Malabar District.

Catechists	4
Christian School-masters	2
Christian School-mistress	1
Heathen School-masters	2
Communicants	17
Children	7
Catechumens	6
	24

Mr. Walter reports:

Congregation. Our small congregation had an increase of 8 souls (one heathen was baptized and 7 came from other churches). One of these had settled down as vakeel at Angadipuram and had begun to exercise a wholesome influence on the heathen around. But alas! we received at the close of the year the sad news of his death, in consequence of a blow struck by a Mapla. The case is just now being tried.

Schools. The school at Vaniyankulam prospers. Together with the appointed lessons for the Government Examination, the boys gladly learn Bible Stories and Scripture texts. And an examination that I held at the end of the year showed very fair progress.

Evangelization. I spent 62 days on tours, and my Catechists 647. The weekly market at Vaniyankulam was visited regularly. We saw repeatedly on our tours into the interior of the district the importance of this particular work, for even at such places where the herald of the Gospel had not set foot, very often, people, even women, came forward confidently and related how they had heard us at the Vaniyankulam market. The majority of the Nambutiris are friendly disposed towards us. The Nayars come next, and then other Shudras, who form, by far, the larger portion of the population. Among these also we have come across hungry souls. The Lord has appointed to us here a wide field of labour, in which we may sow abroad richly the seed of His Word. Only when this is accomplished can we expect to see the fruit of our labour. Moreover the Lord has even now led some seeking souls to us. May He continue to bless us, and may His Kingdom spread mightily in these regions.

PALGHAUT.

Out-Stations: Wadaackencherry, Panayur. Kannani, Kinnanur.

Rev. J. G. Kühnle, in charge of the Station.

Rev. Th. Strobel, Itinerancy.

Catechists	6	
Colporteur	1	
Christian School-masters	5	
Christian School-mistress	1	
Heathen School-masters	5	
Communicants	83	} 175
Non-Communicants	4	
Children	88	
Catechumens	7	

We extract the following from *Mr. Kühnle's* report:

Agency. The year 1889 brought us many changes. *Mr. Ruhland* was transferred to Cannanore, *Mr. Strobel* of Tellicherry to this place. *Mr. & Mrs. Kühnle*, who had been home, returned in November and were sent to labour here. *Catechist Jos. Mandodi* was transferred to Coilandy, and the itinerating *Catechist Joh. Zacharias* of Tellicherry took his place.

Congregation. As several families left the station, there was a decrease of 14 souls. Two men had to be excluded from the Lord's Table, having given offence by their unworthy walk.

Schools. The schools at the out-stations have taken a fresh start, whereas the Anglo-Vernacular School here has difficulty in keeping its head above water.

Evangelization. The Missionaries itinerated 92 days and the Catechists 485. All the large heathen festivals in the district were visited.

May our covenant God cause the seed of Divine Word sown in varied ways to spring forth and bear fruit to the praise and glory of His name!

V. NILAGIRIS.

Area 957 square miles. Population 91,034 souls.

K A I T Y.

(Address Ootacamund.)

Out-Stations: Hulikallu, Chogatore.

Villages with Schools: Kateri, Adhikarhatti, Tuneri, Sholur, Kollimalli, Tummanhatti, Manihatti, Tavani, Ajjur, Seilas, Kallatti, Bikhatti.

Rev. W. Lütze, in charge of the Mission.

Catechists	4
Christian School-masters	14
Heathen School-master	1
Communicants	71
Children	67
Catechumen	1

We quote the following particulars from *Mr. Lütze's* report:
Agency. *Mr. and Mrs. Limbach*, who joined us only in December 1888, did not keep good health and had to go to Coonoor for change of air. It is evident that the hill-climate does not agree with *Mr. Limbach's* constitution, and it is to be regretted that he has to go down to the plains. He has been transferred to Mangalore.

Congregation. Though we had several baptisms, our numbers have remained nearly stationary, as several young people were led astray by the seceded Nerkambe Christians. A happy event was the baptism of the wife of *Joseph* at Kerehada. (Cf. last year's Report page 84.) We are glad to say that *Daniel's* wife also is under instruction now.

The death of two old Christians was felt much, as they had been examples of faithfulness throughout their Christian

course in the midst of a wicked and perverse generation. One of them, *Solomon Bira*, had become a Christian 22 years ago, and suffered persecution for the name of Christ. As his house was in the middle of the row of Badaga houses in Chogatoray, his fellow-villagers tried to drive him out of it, and as they did not succeed, they built a wall round it to prevent his seeing or speaking to anybody and left only a very small entrance for him. For 20 years he had been the only Badaga Christian in the village, and though the heathen villagers tried his patience to the utmost and annoyed him in every possible way, he bore it patiently. He was a peaceful and humble Christian who received courage and strength from above to endure faithfully all his trials. When the heathens saw that they failed to drive him away, they tried to persuade him to leave the village, promising to build him a new house somewhere else and to give him a certain amount of money besides; but he rejected all such offers, saying in a meek but firm way: "I cannot give up my father's inheritance, please let me live in peace here. I will not hurt your feelings, nor do wrong to any one." In all his conduct he was a personal exemplification of the Word of Jesus: "Be wise as serpents and harmless as doves." For nearly 20 years he was a schoolmaster in the Mission and in his later years had to walk every day 6 miles, as his school at the Kateri village was 3 miles from his own. By the faithful performance of his duties and the kind yet firm way of treating his pupils, he won the estimation of his superiors and the love of the heathen boys whom he instructed. One of the latter, in grateful remembrance of what he had learned from his teacher presented him, not long before his death, with a gold bordered turban. During the last months of his life he suffered much from illness and longed to be with Jesus. His end was peaceful, and with him also the words of St. Paul were

verified that "through much tribulation we must enter into the kingdom of God."

The other, removed to the Church triumphant, is the aged mother of our *Cat. Karl*. She had been a widow for many years, such a one as St. Paul (1. Tim. 5, 5) writes of, who set her hope on God and continued in supplications and prayers night and day. She had brought up her children in the love and fear of the Lord, and reaped also the fruit of such good seed, viz: love and honour. Whenever I had occasion to observe how she was loved and honored by her children, I could not help thinking with joy and thankfulness that this was also a fruit grown by the Christian spirit. Her children held her as a valuable treasure and regarded her highly for her devoted prayers and the wise advice she always gave. Even the neighbouring heathens esteemed her much. On her deathbed, having blessed her children she called to her bedside one Badaga who was standing by; he had been a candidate for baptism for some time, but owing to the threats and hostilities of his village-people had been wavering lately. She exhorted him in a very touching way, and when he promised to be steadfast and faithful to Jesus, she blessed him too and said she wished to see him again in the glorious home which Jesus had prepared for His faithful ones. About half a year after her death this man was baptized with his family on the day of the consecration of the simple, but suitable, chapel at Hulikallu in the presence of a number of English friends who greatly encouraged us by their kind sympathy. Notwithstanding various oppressions on the part of the heathen neighbours this family has up to this time held out bravely. The conversion of this family is the direct fruit of the *Cooly-Mission* upon which *Catechist Karl* bestows his chief strength and time. Regularly every month he preached to the coolies on 13 plantations, and occasionally on 10 others.

Schools. Some of the schools shown in last year's Report died out, and 2 new ones have been opened. In the Kunda district by the efforts of a friendly Badaga a thatched house was built for a school, and we were asked to open the school with prayer. All the schools are visited regularly every month. Five pupils of the Kota school in Kollimalli passed the Primary Examination in Ootacamund; this is the first time that boys of this low and timid tribe have appeared at a public examination.

The *Orphanage* had 14 pupils. Seven left in the course of the year, four of whom were employed as teachers after they had been trained in the Normal School. Forty-four day-scholars attend the school. At the public examinations in Ootacamund, in December 1889, five boys passed the Primary and 6 boys the Special Primary Examination. Besides this school there are 13 *Primary Schools* in the district for the heathen hill-tribes with an aggregate of 270 children; six are in the Mekanad, six in the Todanad, and one in the Kundah district. The latter, which is the only school in that part of the Nilagiris, was opened in October 1889.

The **Cooly-Mission** was carried on by *Cat. Karl Satyanatha*, who starting from Avoca, visited a number of plantations around. We take this opportunity of thanking the kind friends who contributed Rs. 226 towards this work. *Mr. Lütze*, in connection with the Cooly-Mission, spent 61 days in visiting plantations and Badaga villages in the Mekanad and Kundah districts; the Catechists travelled 271 days.

Literary work. *Mr. Lütze* completed the revision of the Gospel of Luke in Badaga, in which work *Cat. John Philipp*, *Jesaias*, and to some extent *Rev. J. Kanaka* of Kotagiri, were helpful.

KOTAGIRI.

Out-Stations: Kodanaad, Konakore, Kukalthore, Jakkanare.

Villages with Schools: Dimhatti, Milidenu, Gundhada.

Rev. W. Sikemeier, in charge of the Congregation.

Native Pastor.

Rev. Jacob Kanaka, in charge of the Congregation.

Asst. Catechists	2	
Christian School-masters	7	
Christian School-mistresses	2	
Heathen School-master	1	
Communicants	61	} 172
Non-Communicants	20	
Children	91	

Mr. Sikemeier reports:

Agency. There have been no changes in the station-staff, excepting that *Joseph Hiria*, who up to that time had been a teacher in the Orphanage, was appointed Asst. Catechist on probation, and though at first prevented from visiting the more distant places on account of the south-west monsoon, he has since done so.

Congregation. The congregation in Kotagiri and out-stations shows a small increase of members, 5 being additions from the heathen. One of these was the wife of *Stephen* mentioned in a former Report, as giving him great trouble, and who after an obstinate resistance of 3 years became so far subdued, that she requested baptism. After 3 years of untold trouble on account of the Badaga converts at Jakkanare, as alluded to in two former Reports, one of them, *Abraham*, succeeded by God's help in purchasing a good piece of land near his village, on which he is now building a house, and hopes eventually to settle down there with his family.

The *Asst. Catechist Christian* has been stationed on the same spot, it being at the same time most favourably situated for work among the heathen Badagas, and thus the mother-station has been strengthened by a valuable out-post, within easy reach of all the Badaga villages southwards of the Kotagiri bazaar. We were able to build a house at Kodanaad, which serves as school and chapel for the Tamil Christians employed on the tea-estates there, and which we trust will make our ministry to the Christians there more profitable than has hitherto been possible. We are much obliged to the gentlemen on the Kodanaad Estate for their valuable assistance in the establishment of this out-station.

The Schools comprise the *Orphanage* at Kotagiri with 40 pupils, and 7 village-schools (5 for Badagas, 1 for Kotas, and 1 for Tamil Christians) comprising a total of 145 pupils, and an increase of 31 against last year. The girl *Pichi*, an inmate of the Orphanage, was baptised at her own request, and is now called *Tabitha*. The conversion at Milidenu of a Badaga youth, who however had not been a pupil in our school there, caused great excitement, and the people demanded from the schoolmaster that the Bible lesson in the school should be given up. But on being told that with the Bible lesson, the school too would be given up, they withdrew their demand. The Bible lesson is not smuggled into the schools; every one knows that it is an integral part of the instruction of a Mission school, and this is always explained to the people when they desire any school to be established. The pupils enjoy this lesson very much.

Evangelization. This work is carried on in a circle of about 30 villages, within a distance of from 1 to 3 miles around Kotagiri, the gatherings at funerals affording the best opportunities for addressing large numbers of Badagas. The remaining 50 villages are distant and can only be worked by

our camping somewhere near, which we do from time to time. Kodanaad, 10 miles distant, is visited once a fortnight, when also the Canarese coolies on the estates are addressed. Our native helpers spent altogether 67 days in visiting the above mentioned distant villages, the Missionary 16.

Colportage. The sale of books, tracts, and Bible portions amounting to over 2,000 copies, realized Rs. 244, of which sum nearly Rs. 200 came in from natives. This is certainly an advance as compared with former years, and is due greatly to the exertions of a young man in the congregation, and we may also say, to the spread of education among the natives.

We would in conclusion mention that the ladies of the station have started a working class for the benefit of the Basel Mission, and take this opportunity of thanking them for the kind interest taken in our work.

OBITUARY.

Rudolf Hauri was born on the 25th December 1852 at Hirschthal, Switzerland. After having gone through the Primary and Middle-School of his native place, he was confirmed in the year 1867. In 1872 he entered the Mercantile Branch of our Mission and was sent out to Mangalore in 1873. In 1877 he was married to *Maria Christen* from Schöftland in Switzerland. In the year 1884 he had to take charge of the Jeppu Tile-Works for a time, while the manager of it went to Europe on furlough, until in 1885 he in his turn had to go home with his family on account of the weakened state of his own and his wife's health. After his return to India in December 1886 the management of the new Tile-Works in Kudroli was entrusted to him, which he undertook with much diligence and interest. What joy it gave him, if any of his workmen asked for instruction previous to being baptized; he had their salvation always at heart and never forgot them in his prayers. Last year a new gas-oven had to be built, and after finishing this difficult work, he felt very tired and languid for some time, so that he was thinking of a change to the Nilagiris to recruit his strength; but the Lord was going to give him eternal rest. He broke down completely, and on Tuesday before Ascension-day the doctor pronounced his illness to be malarial fever and wished the patient to be taken from Kudroli to the higher Balmattha. A few days afterwards we saw that his end was approaching, and on Sunday the 2nd June in the afternoon amidst the prayers of those around him, he breathed his last, falling asleep in Jesus. None of us had thought that he would be taken from our midst so soon. He leaves a widow and three children deeply mourning his loss.

John Layer was born at Affalterbach (Württemberg) on the 20th of June 1812. His pious parents brought him up in the fear of God, and even to his latest years he was most thankful for their Christian influence and their example of true Christian living. As a young

boy he was quite familiar with the truths of the Bible and knew by heart a great many beautiful hymns, for which he had a remarkable memory, and already then was he so deeply impressed by the life of Jesus, particularly his sufferings and death, that he shed tears again and again. His father, who was a *man of prayer* and to whose heart the kingdom of God was very near, several times said to him, that he would consider it a great privilege if the Lord would use him, his only son, as a servant in His vineyard. He grew up as a follower of Jesus, and in early years made the acquaintance of men of faith and mighty instruments of God, particularly the well-known *Rev. L. Hofacker*, whose powerful sermons made a great impression on him. One day he read in a "Mission Paper" an article entitled: "Beside yourself." In this article young Christian men were urged to serve the Lord in the Mission. He asked himself: "Ought I not perhaps to give myself up to this work?" prayed over it, spoke to his father about it, offered his services to the Committee of the B. E. M. S. and entered the Mission College in 1831. From 1831 to 1836 he studied in the Mission College in Basel. He spoke of this time as a time of rich blessing for his inner life and his Christian knowledge.

In 1836 he was sent to India, stayed a few months in Mangalore, and from there went to Dharwar in South-Mahratta. Here he worked faithfully and with great zeal for the Lord. Preaching to the heathen in and about Dharwar and itinerating was his chief work; but he also founded some schools and often held services for the English residents in Dharwar, among whom he had some very dear friends.

His testimonies for the Lord, his great kindness, love, and earnestness left a deep impression on many people. Years after he had left Dharwar, many heathens spoke of him with touching reverence. In 1842 he was married to *Miss Emily Wörnle* and found in her a partner who with him faithfully served the Lord and worked with him in happy days as well as in days of affliction with much devotion to our heavenly Master.

By and bye the climate affected his health, and though he would have gladly stayed longer, and with his wife felt leaving his be-

loved work very much indeed, the state of his health obliged him to return to Germany in 1849, but he confidently hoped to come back again. However his hope was not fulfilled, he recovered very slowly, and it was not advisable for him to return to India. But the Lord had already prepared work for him. He accepted a call to the pastorage in Wilhelmsdorf (Württemberg) and also in later years considered it a great grace and kindness from the Lord that He had given him just this post in His vineyard. For 37 years, though for the first years in bodily weakness, he was allowed to minister to his congregation, and was a great blessing to many, many souls. Though his work was at home, his heart and his love were very much in the Mission, and he was very happy that 6 of his children were allowed to enter into Mission-work.

On New Year's day he preached his last sermon with wonderful freshness and strength, and nobody would have thought that he, whose active spirit glowing in the service of the Lord seemed to lift the weak body above time and the grave, was preaching for the last time. On the 4th of January he did not feel well at all, the widespread influenza took hold of him, and he said to himself that it was a strong attack on his weak bodily strength. As he could take no nourishment, his strength was soon exhausted, and on the eve of the 10th very little hope for his precious life was entertained. In the week of prayer most fervent supplications were sent up to the throne of the Almighty to preserve his life. But God had decided otherwise. The night between the 10th and 11th of January was his last night. He blessed three of his grand-children with wonderful strength. When his eldest son asked him: "But, dear papa, will you soon leave us?" he answered slowly and solemnly: "Yes, it seems so," and said: "Tell mamma, that I remained unfaintingly steadfast to the end." (*Mrs. Layer* was herself very ill at the time.) "And what shall we tell our brothers and sisters?" "*He* who was the parents' help will also be the children's help, and He will not rest till we all meet again yonder." Once he said: "Stream of life", another time "Victoria". When his son asked him: "Papa, have you still any wishes to express?" He answered: "Many" and turning to the head-member of the congregation, who was like a son to him, he continued: "The

Lord Himself must supply everything. I should have liked to stay longer with the congregation, but if the Lord's will is otherwise, then He knows that He does not require me any longer." For every one around him he had still a kind look or word, and great calm and blessed peace was around him. Those of his children as were present, repeated to him Bible-passages and his favourite hymns, which greatly strengthened him; he often repeated the last strophe, or asked them to continue. He also said: "It is quite finished now." When the end drew quite near, at 9 P.M. of the 11th, his sickroom and the adjoining room gradually filled with members of the congregation who were allowed to be present at the victorious and peaceful end of their beloved minister. They all knelt down and among the prayers of his dearest ones he slumbered peacefully beyond, to awake in the eternal dwellings of peace which God has prepared for those who love Him. 2 Cor. ii, 14.

Joseph Jacobi. "The Lord hath done all things well," we had to exclaim, on receiving the news on the 25th July, that Pastor *J. Jacobi* had been called to the rest of the people of God. He was born in Nellur in November 1828, and was the second of 8 children. The father was in the service of *Dr. Simm*, who was a godly man and who also taught his servants the ways of Christianity. In consequence, *Jacobi's* father resolved to become a Christian and was baptized with his eldest son. In 1834 *Dr. Simm* was transferred to Cannanore, taking with him the *Jacobi* family. There the mother with her remaining children also asked for and received holy baptism. *Joseph* was then 7 years old. By the efforts of the chaplain *Rev. J. Street*, *Mr. West*, *Dr. Simm* and some other Christian English gentlemen, a small Tamil congregation had gradually been gathered in Cannanore little by little, and when in 1839 *Dr. Gundert* came to Tellicherry there were about 35 Christians belonging to it. *Joseph* then entered the service of *Mr. Fennel*. There *Hebich* became acquainted with him in 1841, and afterwards took him to his house. By a sermon on Matthew iii, 7: "Who has warned you to flee from the wrath to come?" *Joseph* was brought to the knowledge of his sinfulness, but received into his heart soon afterwards the comforting assurance of the forgiveness of his sins, and from that time it

was his only desire to love the Lord who had loved him first, to serve Him, to live and die for Him, and he became *Hebich's* constant companion on his preaching tours. It was in 1850 that *Hebich* with his little band of champions, as he used to call his native helpers, went to the heathen festival of Payawur, where they remained for a week and were able to preach the Gospel to thousands. The temple-priests with some sorcerers on two consecutive days tried to set the elephants at them. "The first time one of the keepers tried with all his might to set his animal at us, we were standing on a slope and the elephant did not obey, but ran to the opposite side. On the following day they brought 4 large elephants and bore down on us as we were preaching. The listening crowd dispersed and 2 of the elephants passed us closely and the two others turned behind us. The Lord had protected us, and the people were very much astonished that no disaster had happened to us. From Payawur we went to the festival at Taliparambu; one of the elephant-keepers from Payawur had also come there to hear the Gospel, as he said, for one of the 4 elephants there had died before the festival had come to an end, so that many people said, this was the punishment of the God whom *Hebich* preached." In Taliparambu also resistance by force was tried, yet they were not discouraged by it, but went on preaching and praying. As real soldiers grow in strength and courage during the fight, so it was with them. In 1850 a tour to the East as far as Palghaut was undertaken. On this occasion a great many tracts were sold, and before great crowds they bore witness of the love of God through Christ Jesus, so that they returned home full of joy and gratitude. In the same year *Jacobi* was married, but his wife died after about one year. In 1852 *Hebich* intended to undertake another preaching tour to Palghaut and from there to the Nilagiris, but wished *Joseph* to marry again before he accompanied him. This he did, but his second wife too died of cholera in 1854, and he mourned her loss very deeply, but also experienced the consolation of the Lord. In the beginning of 1855, *Hebich* took *Joseph's* younger brother *David* into his service, but on his first preaching tour he was struck down by cholera and died near Coimbatore. In 1856 *Joseph* had

to help at the settlement of Chovva. Later on he did service in different congregations, till he was transferred to Codacal in 1866, where he had to take charge of the congregation as their pastor. He was ordained there on the 29th July. At the end of his autobiography, which he gave on this occasion, he said, "I beg all those here present, to pray for me, that in taking charge of this holy office with zeal and faithfulness it may be for the blessing of the congregation as well as the heathen, so that the name of the Lord may be glorified by it." For 10 years he worked in that congregation under God's blessing, then he was transferred to Calicut and 3 years afterwards sent to Coilandy. Several fits of apoplexy weakened him so much that he was unable to go on with his work and had to be pensioned in 1888. He spent his last days with his children in Wadagara. It was for him a great joy to see some of our Missionaries before his death, though he was already so weak, that he could make himself hardly understood by them. On July the 17th he called his family around him, asking them to read him some Psalms and Isaiah 53. On the 24th of July *Mr. Hole* administered to him the Holy Supper, and on the 25th at 4 o'clock in the afternoon, amidst the singing of some hymns chosen by himself for his death-hour, he expired. He was buried the next day in the churchyard of Chombala. May his memory be blest amongst us!

Conclusion.

After having first given a general outline of our work and then passed in review each station separately, and having now thought over all the mercies and loving kindness of our God, as well as our own weakness and shortcomings and having felt assured that in spite of our infirmities and deficiencies the Lord has favoured us to work in His vineyard, we cannot but exclaim with the Psalmist: "Bless the Lord, O my soul, and forget not all His benefits, who forgiveth all thine iniquities, who healeth all thy diseases". On the other hand when we think of the work carried out by and through us, we must above all acknowledge and confess how very little and insignificant it is in our eyes, so that we wish ten, yea a hundred, times more had been done. May God permit us to see more fruit of our labour in future to the glory of our Lord and Saviour Jesus Christ.



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SUBSCRIPTIONS AND DONATIONS

TOWARDS THE MISSION-FUND

Received during the year 1889.

 All sums received on or after the 1st of January 1890 will be acknowledged in the Report for 1890.

	Rs.	As.	P.		Rs.	As.	P.
MANGALORE.				G. Jacob Esq.	5	0	0
<i>Through the Rev. A. Manner.</i>				Mrs. Justice Scott	4	0	0
J. W. Best Esq.	40	0	0	The Hon. J. B. Richey C.S.I.	5	0	0
Mrs. T. M. Tate	35	0	0	Mrs. A. Bapty	5	0	0
H. B.	6	0	0	G. Reifferschied Esq.	5	0	0
Col. Stevenson	5	0	0	A. C. T.	5	0	0
Late John Ball Esq.				E. H. Elsworth Esq.	5	0	0
for the Mission	50	0	0	H. Conder Esq.	20	0	0
for the Poor-fund	50	0	0	H. A. Geyer Esq.	5	0	0
<i>Through Messrs. Warden & Co.</i>				A. I. E.	2	0	0
<i>Bombay.</i>				E. Spinner Esq.	5	0	0
His Excellency the Governor	10	0	0	F.	2	0	0
G. Cotton Esq.	5	0	0	James W. Wilkinson Esq.	2	0	0
The Hon. S. D. Sassoon	5	0	0	G. H.	1	0	0
" " M. F. L. Latham,				Geo. E. Pilcher Esq.	2	0	0
M. A., Barist.-at-Law	10	0	0	Chas. Taylor Esq.	2	0	0
Geo. K. H.	5	0	0	J. P.	2	0	0
H. R.	2	0	0	W. M.	2	0	0
Jas. L.	5	0	0	J. S.	1	0	0
C. Macdonald Esq.	5	0	0	S. E. Warden Esq.	44	0	0
C. Marks Esq.	5	0	0				
G. A. Kittredge Esq.	5	0	0	KARWAR.			
T. Kleinknecht Esq.	5	0	0	Gilmour Mc. Corkell Esq.	25	0	0
D. H. Glade Esq.	5	0	0	C. Blathwayth Esq.	25	0	0
J. Janni Esq.	5	0	0	H. I.	10	0	0
B.	2	0	0	G. M. D.	2	0	0
Col. G. Merewether, R. E.	3	0	0	Mrs. E. Aitken	10	0	0
				E. Jones Esq.	5	0	0

	Rs.	As.	P.
Dr. J. Howell	10	0	0
R. Mactier Esq.	5	0	0

MERCARA.

For the General Fund.

Col. T. G. Clarke	36	0	0
Col. R. E. Cox	24	0	0
Rev. A. Fennell	20	0	0
Rev. G. Richter	12	0	0
Dr. J. C. Marsden	12	0	0
T. B. Barker Esq.	2	0	0
W. Wright Esq.	12	0	0
J. Green Esq.	5	0	0
E. Morton Esq.	3	0	0
P. Staunton Esq.	8	0	0

For the North Coorg Mission.

Col. T. G. Clarke	50	0	0
Col. R. E. Cox	5	0	0
Dr. J. C. Marsden	6	0	0
T. B. Barker Esq.	1	0	0
A. D. Campbell Esq.	10	0	0
W. G. Deedes Esq.	12	0	0
E. A. Fennell Esq.	10	0	0
G. R. Pearse Esq.	5	0	0
A. S. Parson Esq.	5	0	0
G. B. Wake Esq.	10	0	0
W. Wright Esq.	12	0	0
A Friend	10	0	0

ANANDAPUR.

R. E. Tüpping Esq.	5	0	0
H. Hume Esq.	12	0	0
I. W. Scott Esq.	5	0	0
W. Ward Esq.	5	0	0

DHARWAR.

J. R. Middleton Esq.	100	0	0
J. S. Johnston Esq.	120	0	0
A. Crawley Bovey Esq.	50	0	0
J. Craik Esq.	20	0	0
J. Partridge Esq.	60	0	0
J. Campbell Esq.	30	0	0

	Rs.	As.	P.
J. Elphinston Esq.	50	0	0
G. A. Hight Esq.	55	0	0
W. Wright Esq.	50	0	0
H. Courpalais Esq.	50	0	0
E. H. Hallum Esq.	20	0	0
B. M. Stewart Esq.	10	0	0
W. S. Price Esq.	10	0	0
G. Robertson Esq.	20	0	0
T. Reynolds Esq.	16	0	0
<i>Ancora Imparo</i>	5	0	0
Mr. Inhes	11	0	0
Mr. E. Mathews	10	0	0
Mr. G. Mathews	1	0	0
M. M. E.	1	0	0

HUBLI.

A Friend	18	0	0
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BIJAPUR.

Capt. W. H. Fallore	5	0	0
Mrs. J. Taylor	20	0	0
Fr. L. Goldsmid Esq.	10	0	0
Dr. C. F. Peters	20	0	0
C. H. Jopp Esq.	10	0	0

CANNANORE.

J. Tyrrell Esq.	11	0	0
Dr. Quarry	9	0	0
Capt. Butler	5	0	0
H. Holingsworth Esq.	4	0	0
Mrs. Major	2	0	0
Church sittings from Govt.	72	0	0

CALICUT.

H. M. Winterbotham Esq.	120	0	0
Otto Eckelmann Esq.	100	0	0
Th. Schlunk Esq.	16	0	0
G. F. Hare Esq.	14	0	0
G. K.	6	0	0
From Six Soldier Brotheren	9	0	0
Young Men's Association, Petersburg	36	6	8

	Rs.	As.	P.
WANYANKULAM.			
Haller Esq.	2	11	0

PALGHAUT.			
J. Elsworthy Esq.	14	0	0
Mrs. M. Tomlinson Esq.	10	0	0

KAITY.			
Mrs. E. Onslow	30	0	0
L. W. Grey Esq.	12	4	0
A Grateful Planter	10	0	0
Mrs. S. Brecks	50	0	0
Prosp. towards the pay of the Catechist	31	0	0
A. S. Cowdell Esq.	25	0	0
Miss A. Wallinger	60	0	0
D. Hooper Esq.	10	0	0
His Grace the Lord Bishop of Madras	50	0	0
Dr. Maitland	10	0	0
W. I. H.	2	0	0
K. v. S.	5	0	0
Collection at the Union Hall, Ootacamund	27	2	0
Captain Griffin	100	0	0
A. N. Groves Esq.	75	0	0
His Excellency the Governor Lord Connemara	20	0	0
Mrs. W. I. McIver	10	0	0
Alex. Allan Esq.	25	0	0
F. G.	10	0	0
Major and Mrs. Reynolds	10	0	0
R. Davis Esq.	5	0	0
Mrs. H. W.	2	0	0
Mrs. J. Brown	5	0	0
T. W. S.	3	0	0
I. D. D.	2	0	0

	Rs.	As.	P.
Mrs. Addis	3	0	0
Collection at Mr. Stanes' Schoolroom, Coonoor	38	12	9
Col. Rubie	5	0	0
Mrs. C. E. Hayne	25	0	0
L. M. A.	2	0	0
M. Browning Esq.	5	0	0
I. G. Breithaupt Esq.	10	0	0
I. P.	3	0	0
S. H.	1	0	0
A friend of the Basel Mission	100	0	0
Th. Stanes Esq.	25	0	0
P. Thompson Esq.	5	0	0
J. E.	1	0	0
Rev. I. Gillings	2	0	0
I. Coleman Esq.	1	0	0
II. O. N.	1	0	0
I. G. Clarkson Esq.	5	0	0
W. R. James Esq.	5	0	0
H. Simon Esq.	3	0	0
S. Naher Esq.	5	0	0
A Friend	25	0	0
Rev. I. M. Walker	3	0	0
Mr. F. Anthony	1	0	0

For the Cooly-Mission.

Mrs. E. Onslow	6	0	0
W. R. James Esq.	24	0	0
Mrs. C. E. Hayne	36	0	0
Miss M. Mulpas	12	0	0
Th. Stanes Esq.	60	0	0
Mrs. McIver, Woodlands	24	0	0
I. G. Clarkson Esq.	24	0	0
A. N. Groves Esq.	24	0	0
Phil. Beaver Esq.	8	0	0
Rev. I. M. Walker	6	0	0
Acts v, 31, 32.	2	0	0

For the erection of a Chapel in Hulikallu.

	Rs.	As.	P.		Rs.	As.	P.
Mrs. Joss	20	0	0	KOTAGIRI.			
Miss E. A. Mullins	25	0	0	Miss M. B. L. Cockburn	50	0	0
A Friend	10	0	0	Mrs. D. Cockburn	25	0	0
M. E.	2	0	0	Frank Groves Esq.	50	0	0
S.	3	0	0	The Widow's mite	5	0	0
A. S. Cowdell Esq.	20	0	0	Mrs. Richardson	5	0	0
H. Newport Esq.	2	0	0	Mrs. R. F. Phillips	10	0	0
H. Stanes Esq.	2	0	0	Proceeds of sale of the			
Collection at the dedication	11	10	4	Ladies' Working Meeting,			
Th. Stanes Esq.	10	0	0	Kotagiri	21	6	0
P. Thompson Esq.	2	0	0	F. Griffith Esq.	5	0	0
J. G. Clarkson Esq.	5	0	0				

Donations from Members of the Congregations and other
Native Friends.

<i>Mangalore:</i>				Rev. Charles Gojar	2	0	0
Messrs. L. Joshua & Sons	27	0	0	<i>Karkala:</i>			
Mr. Thomas Pearl	6	0	0	Amin Christian	1	8	0
" Hiskia Aiman	6	0	0	<i>Basrur:</i>			
" Gottfried Roberts	16	1	0	Dr. C. Francis	4	0	0
" A. E. Aarons	5	0	0	<i>Honavar:</i>			
Collection at the Kudroli				Mrs. S. N. thanksgiving	2	0	0
Tile-Works	1	7	1	N. N.	0	2	0
<i>Pie Collection through Mr. Huber.</i>				M. P.	0	8	0
Mangalore, including Jeppu,				L. S.	0	4	0
Bokapatna & Bantwal	57	15	6	<i>Kasargod:</i>			
Mulky	15	5	0	Mr. Moses Roberts	3	0	0
Udapi	3	0	0	<i>Anandapur:</i>			
Karwar	12	3	1	Mr. Chinnappa	10	0	0
Mercara	16	10	8	<i>Dharwar:</i>			
Anandapur	9	1	2	Bhagawanti Ullagadi	10	0	0
Dharwar	15	11	4	Offerings from the congregations	10	0	0
Betigeri	9	13	10	A Friend	2	0	0
Guledgud	7	7	9	Mr. A. Bhaskar	0	8	0
<i>Mulky</i>				" D. Punita	1	0	0
D. F.	5	0	0	" H. Kamsika	0	8	0
<i>Udapi:</i>							
Pie Collection	32	7	5				

	Rs.	As.	P.
Mr. A. Banna	0	4	0
" D. Nayaka	0	2	0
" Shantappa Honnehalli	0	2	0
" Paulappa Laxmapur	0	2	0
" Beny Gunjala	0	2	0

Hubli:

From Members of the Congregation	4	3	0
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Betigeri:

Mr. Devamitra	3	8	0
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Guledgud:

Members of the Congre- gation	4	8	9
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Bijapur:

Mr. Digambar Dalaya	35	0	0
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Cannanore:

Weavers and Spooling Women of the Weaving Establt.	54	4	6
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Tellicherry:

Members of the Congre- gation	23	11	9
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Chombala:

Members of the Congre- gation	3	12	10
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Calicut:

U. J. P.	2	0	0
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Mr. D. Peter, first earning	10	0	0
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" R. Peter	7	8	0
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" W. Mackaden	0	4	0
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" D. Vachaghan	0	4	0
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" C. Thomas	0	8	0
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C. O. V.	0	4	0
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Th. J., first earnings	3	10	0
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Codacal:

Pie Collection through Mr. Jaus			
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Cannanore and Chowa for 1888 & 1889	11	2	4
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Tellicherry "	35	11	4
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Chombala "	25	5	0
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	Rs.	As.	P.
Codacal for 1889	7	4	6
Palghaut " 1888	9	4	3
Calicut " 1888 & 1889	49	12	10
Coonor " 1889	5	6	8

Palghaut:

Mr. L. Selvanayagan	12	0	0
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Kaity:

Pie Collection	18	8	0
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Gnanakan Joseph	0	10	0
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Joshua Abr.	0	8	0
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Mr. Arumay Nayakam	0	4	0
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" James Sol. David	0	8	0
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" Anandappan	0	8	0
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" Arulanandan	1	0	0
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" Benjamin	1	0	0
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" Nandi	0	8	0
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" Konga	0	8	0
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" Aaron B.	2	8	0
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" Mose	1	0	0
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" Barnabas	1	0	0
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" Ephraim	1	0	0
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" G. Manikam	1	0	0
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" Silas Shanta	1	0	0
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" John Philip	1	0	0
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" Gnanamany	0	8	0
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A Christian woman in Huli-
kallu, thanks-offering in
answer to prayer

1	2	0
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KOTAGIRI.

Mr. S. Gnanaprakasam	2	0	0
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" Joseph Hiria	1	0	0
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" V. Gnanapragasam	1	0	0
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" Simon Bala	1	0	0
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" Samuel Malli	5	0	0
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" Daniel Kari	1	0	0
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" Daniel Bella	5	0	0
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Rev. J. Kanaka	1	5	0
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Mr. Benjamin	0	8	0
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Pie Collection by John Bella	6	8	0
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Subscriptions and Donations for Schools and Orphanages.

	Rs.	As.	P.		Rs.	As.	P.
DHARWAR.				C. W. M. H.	15	0	0
J. R. Middleton Esq.	100	0	0	Mr. Harris Dunhill	20	0	0
J. L. Johnston Esq.	70	0	0	Mr. G. Wood	10	0	0
A. Crowley Boevey Esq.	50	0	0	Mrs. Crowe	8	0	0
J. Craik Esq.	13	0	0	Mr. J. Reynolds	8	0	0
J. Partridge Esq.	60	0	0	<i>Ancora Imparo</i>	5	0	0
J. Campbell Esq.	20	0	0	Mr. E. Mathews	10	0	0
J. Elphinston Esq.	50	0	0	Mr. G. Mathews	1	0	0
H. Courpalais Esq.	50	0	0	N. N.	1	0	0
W. S. Price Esq.	10	0	0	KAITY.			
Arthur Hight Esq.	10	0	0	Miss Groves	16	0	0

Subscriptions and Donations for the Sick-house at Mangalore.

J. W. Best Esq.	20	0	0	Capt. Boulderson	3	0	0
Mr. L. Joshua	5	0	0	W. I. P.	10	0	0
Mr. Th. Pearl	6	0	0	E. L. J.	1	0	0
N. N.	3	0	0	H. A. B.	2	0	0
T. H.	2	0	0	Col. Stevenson	2	0	0

Subscriptions for the Leper Hospital at Mangalore.

Mr. T. Kantappa	11	0	0	Municipality at Mangalore	104	8	0
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Contributions of the Congregations ("Church Rate").

Mangalore	440	0	8	Karwar	13	9	0
Mulky	117	9	8	Kasargod	26	14	0
Udapi	302	2	7	Mercara	48	8	10
Karkala	22	6	0	Anandapur	63	4	0
Basrur	27	12	0	Dharwar	51	13	0
Honavar	3	12	0	Hubli	118	11	6

	Rs.	As.	P.		Rs.	As.	P.
Betigeri	137	9	0	Calicut	337	0	4
Guledgud	73	6	9	Codacal	110	6	5
Bijapur	15	14	0	Vaniyankulam	7	2	0
Cannanore	270	12	0	Palghaut	65	10	0
Tellicherry	134	10	0	Kaity	46	6	0
Chombala	102	6	0	Kotagiri	54	0	0

E. & O. E.

Mangalore, 20th February 1890.

C. Pfeiderer,
Treasurer.

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100
200
300

THE
FIFTIETH REPORT
OF THE
BASEL GERMAN
EVANGELICAL MISSIONARY SOCIETY
IN
SOUTH-WESTERN INDIA
FOR
1889

MANGALORE
PRINTED AT THE BASEL MISSION PRESS
1890

